

# MASSACHUSETTS WATER RESOURCES AUTHORITY

Deer Island 33 Tafts Avenue Boston, MA 02128

## Frederick A. Laskey **Executive Director**

Chair: R. Tepper Vice-Chair: A. Pappastergion Secretary: B. Peña Board Members: P. Flanagan

J. Foti B. Swett L. Taverna H. Vitale

P. Walsh J. Wolowicz

J. Walsh

# COMMITTEE OF THE WHOLE

Telephone: (617) 242-6000

Fax: (617) 788-4899 TTY: (617) 788-4971

# **HEARINGS ON THE DRAFT FINAL FY2026 CAPITAL** IMPROVEMENT PROGRAM AND CURRENT EXPENSE BUDGET

Wednesday, May 21, 2025 Date:

Time: 1:00pm

Location: MWRA Administration Facility, Conference Rooms 2C and 2D

2 Griffin Way, Chelsea, MA 02150

A photo ID will be required for entry.

The meeting will also be available via Webex. The Webex link, event number and password to attend virtually are below:

Webex meeting link (registration required)

https://mwra.webex.com/weblink/register/rbe04e6f77ff388b4bca65c45009ba053

Event number: 2340 544 7443 Password: 52125

# **AGENDA**

- Advisory Board Integrated Comments and Recommendations on the MWRA's Proposed FY2026 CIP and CEB (presentation)
- MWRA's FY2026 Draft Final Budget Development Update (presentation)



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Vice-Chair: A. Pappastergion
Secretary: B. Peña
Roard Members:

Board Members: P. Flanagan J. Foti

B. Swett L. Taverna H. Vitale J. Walsh P. Walsh

J. Wolowicz

# **BOARD OF DIRECTORS' MEETING**

Wednesday, May 21, 2025

Time: Immediately following the Committee of the Whole

Location: MWRA Administration Facility, Conference Rooms 2C and 2D

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## **AGENDA**

I. <u>APPROVAL OF MINU</u>TES

Date:

- II. REPORT OF THE CHAIR
- III. REPORT OF THE EXECUTIVE DIRECTOR
- IV. ADMINISTRATION, FINANCE AND AUDIT

## A. <u>Information</u>

- Delegated Authority Report May 2025
- 2. FY2025 Third Quarter Orange Notebook
- Change Order and Amendment Report #4, Design and Construction Accomplishments
- 4. FY25 Financial Update and Summary as of April 2025

#### B. Approvals

- 1. Bond Defeasance of Future Debt Service
- 2. FY2026 Insurance Program Renewal

#### C. Contract Amendments/Change Orders

- 1. Infor/Lawson Enterprise Resource Planning Consultant: McInnis Consulting Services, Inc., Bid WRA-5470Qq, State Contract ITS77 Category 2B, Amendment 1
- Purchase Order Contract for Data Reporting Analyst Consultant: Mindlance, Inc.,
   Bid WRA-5281Q, State Contract ITS77 Category 1A and 1B, Amendment 2

## V. WASTEWATER POLICY AND OVERSIGHT

## A. <u>Information</u>

1. Charlestown Pump Station Seawall Repair, Design and Bidding Services: Hazen and Sawyer, P.C., Technical Assistance Contract 7990, Task Order 14

## B. <u>Contract Awards</u>

 Grit and Screenings Hauling and Disposal: W.L. French Excavating Corporation, Contract S629

#### VI. WATER POLICY AND OVERSIGHT

#### A. <u>Approvals</u>

Metropolitan Water Tunnel Program: Payment to Eversource Electric Company,
 Electric Service to Tunnel Boring Machine Launch Shaft Sites

## B. <u>Contract Amendments/Change Orders</u>

Intermediate High Pipeline Improvements CP2 Rehabilitation of Sections 24 and
 Water Mains: Albanese D&S, Inc., Contract 6956, Change Order 11

#### VII. PERSONNEL AND COMPENSATION

#### A. Information

1. Organizational Changes in the Operations Division

#### B. Approvals

- 1. Appointment of Kathleen M. Murtagh, Chief Operating Officer
- 2. Appointment of Timothy J. Jonah, Deputy Director, Maintenance, Deer Island Treatment Plant
- 3. Appointment of Shari Ariail, Manager, Workplace Investigations
- 4. PCR Amendments May 2025
- 5. Recommendation for Non-Union Pay Equity Adjustments

## VIII. CORRESPONDENCE TO THE BOARD

 April 25, 2025 correspondence from Senator Jo Comerford and Representative Aaron Saunders regarding Equity for the Quabbin Region

## IX. OTHER BUSINESS

#### X. ADJOURNMENT