



MASSACHUSETTS WATER RESOURCES AUTHORITY  
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Frederick A. Laskey  
Executive Director

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October 12, 2018

Ms. Karen McGuire  
Office of Environmental Stewardship  
U.S. EPA Region 1  
5 Post Office Square, Suite 100  
Mail Code OES04-5  
Boston, MA 02109-3912

Ms. Susannah King  
NPDES Program Manager  
Division of Watershed Management  
Department of Environmental Protection  
1 Winter Street  
Boston, MA 02108

RE: Massachusetts Water Resources Authority  
Permit Number MA 0103284  
Quarterly Ambient Monitoring Results and Contingency Plan Reporting

Dear Ms. McGuire and Ms. King:

In fulfillment of Part I.7.c.iv of the Massachusetts Water Resources Authority's ("MWRA") Deer Island Wastewater Treatment Plant permit, "The results of all monitoring required by the ambient monitoring plan or the eutrophication model shall be reported to EPA, MADEP, OMSAP and NMFS, on a quarterly basis," I am pleased to submit the MWRA's quarterly report on ambient monitoring results.

One report was completed this quarter, MWRA's Contingency Plan Report for the third quarter of 2018 for Ambient Monitoring.

As has been observed since outfall start-up in September 2000, findings in this report continue to indicate that the Deer Island Treatment Plant outfall discharge is not adversely impacting the environment.

MWRA will provide raw monitoring data upon request. If you have any questions regarding this matter, please call Betsy Reilley at 617-788-4940.

Sincerely,

Carolyn M. Fiore,  
Deputy Chief Operating Officer

**Enclosures:** One Ambient Monitoring report. This report is available online. To request a hard copy, please email [web.enquad@mwra.state.ma.us](mailto:web.enquad@mwra.state.ma.us) or call Betsy Reilley at (617) 788-4940.

**Reports:**

[MWRA. 2018. Contingency Plan Report, Third Quarter 2018: Ambient Monitoring. 6 p.](#)

**Cc:**

**Environmental Protection Agency, Region I**

Karen McGuire (hard copy)  
Matthew Liebman (hard copy)  
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**National Marine Fisheries Service**

Daniel Morris

**Stellwagen Bank National Marine Sanctuary**

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**US Food and Drug Administration**

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**MA Department of Environmental Protection**

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Mark Patterson  
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