REVISED

BOARD OF DIRECTOR'S MEETING

to be held on

Wednesday, June 9, 2010

Location: 100 First Avenue, 2nd Floor Charlestown Navy Yard Boston, MA 02129

<u>Time</u>: 1:00 p.m.

AGENDA

I. <u>APPROVAL OF MINUTES</u>

- II. <u>REPORT OF THE CHAIR</u>
- III. REPORT OF THE EXECUTIVE DIRECTOR

IV. ADMINISTRATION & FINANCE COMMITTEE

A. Information

- 1. Application of Fiscal Year Surplus Funds
- 2. Possible Rate Adjustment Strategies for the May 2010 Water Main Break

B. <u>Approvals</u>

- 1. MWRA FY11 Insurance Program Renewal
- 2. Bond Defeasance of Future Debt Service

C. <u>Contract Awards</u>

- 1. Maintenance and Support Agreement for Lawson Management System Suite: Lawson Software, Inc.
- 2. Security Guard Services Various MWRA Facilities: ABM Security Services: Contract EXE-030

Chairman: I. Bowles Vice-Chair: J. Carroll Secretary: J. Foti Board Members: J. Barrera K. Cotter J. Foti M. Gove J. Hunt III V. Mannering A. Pappastergion M. Turner J. Walsh

V. WASTEWATER POLICY & OVERSIGHT COMMITTEE

A. <u>Approvals</u>

1. Contract for Wastewater Advisory Committee

B. <u>Contract Awards</u>

1. Braintree-Weymouth Relief Facilities - Rehabilitation of Section 624: Spiniello Companies, Contract 5310

C. <u>Contract Amendments/Change Orders</u>

1. Emergency Sewer Repair, Section 659A – Quincy: Barletta Heavy Division, Contract S485, Change Order 3

VI. WATER POLICY & OVERSIGHT COMMITTEE

A. Information

- 1. Update on Lead and Copper Rule Compliance Spring 2010
- 2. 2009 Annual Water Quality Report (Consumer Confidence Report)
- 3. Acceleration of Hultman Aqueduct Interconnections: Barletta Heavy Division, Contract 6975

B. <u>Approvals</u>

- 1. Local Water System Assistance Program Approval of Loan Program Guidelines
- 2. Contract for Water Supply Citizens Advisory Committee

VII. <u>PERSONNEL COMMITTEE</u>

A. <u>Approvals</u>

- 1. June PCR Amendments FY10
- 2. Appointment of Manager, Labor Relations and Workers' Compensation, Human Resources
- 3. Extension of Employment Contract, Administrative Assistant, Clinton Wastewater Treatment Plant

VIII. <u>CORRESPONDENCE TO THE BOARD</u>

IX. OTHER BUSINESS

- A. Executive Director's Performance Review and Contract Extension
- B. Extension of Contract for Chief Operating Officer

X. EXECUTIVE SESSION

XI. <u>ADJOURNMENT</u>

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<u>R E V I S E D</u>

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