#### Chairman: I. Bowles Vice-Chair: J. Carroll Secretary: J. Foti Board Members:

Board Members:
J. Barrera
K. Cotter
J. Foti
M. Gove

J. Hunt III V. Mannering A. Pappastergion M. Turner J. Walsh

### **BOARD OF DIRECTOR'S MEETING**

### to be held on

Wednesday, October 14, 2009

\*<u>Location:</u> Quabbin Visitor Center\* 485 Ware Road

Belchertown, MA

<u>Time</u>: **10:30 a.m.** 

### <u>AGENDA</u>

- I. APPROVAL OF MINUTES
- II. REPORT OF THE CHAIR
- III. REPORT OF THE EXECUTIVE DIRECTOR
- IV. ADMINISTRATION & FINANCE COMMITTEE

## A. <u>Information</u>

- 1. Report on Lawson Upgrade
- 2. Delegated Authority Report September
- 3. Capital Projects Bidding Climate
- 4. FY10 Financial Update and Summary as of September 2009
- 5. Historical Trends for Wages and Salaries
- 6. Update on Pension and OPEB Funding

## B. Approvals

1. Delegations of Authority under the Board's Management Policies

#### C. Contract Awards

1. Financial Advisory Services: The PFM Group, Contract F207

<sup>\*</sup>Note different meeting location – Quabbin Visitors Center, Belchertown, MA

# V. WASTEWATER POLICY & OVERSIGHT COMMITTEE

# A. <u>Information</u>

 MWRA Industrial Waste Report #25: Industrial Pretreatment Program Annual Report to EPA for FY09

## B. <u>Contract Awards</u>

- Instrument Maintenance for the Department of Laboratory Services at Deer Island: Perkin Elmer
- 2. North Dorchester Bay Ventilation Building: P. Gioioso & Sons, Inc., Contract 7259

# C. <u>Contract Amendments/Change Orders</u>

1. Supply and Delivery of Hydrogen Peroxide to the Deer Island Treatment Plant: U.S. Peroxide, WRA-2799, Amendment 2

# VI. WATER POLICY & OVERSIGHT COMMITTEE

## A. Approvals

1. Memorandum of Agreement between MWRA and the Town of Milton

#### B. <u>Contract Awards</u>

1. Supply and Delivery of Soda Ash to the John J. Carroll Water Treatment Plant: FMC Corporation, WRA-3039

# C. Contract Amendments/Change Orders

1. Northern High Service, Section 53: Albanese D & S Inc., Contract 5177, Change Order 1

## VII. PERSONNEL COMMITTEE

#### A. <u>Information</u>

- 1. Quasi-Public Authority Compensation Review Commission Report
- 2. Senior Management Compensation Survey Results
- Organizational Changes within MWRA

# VII. PERSONNEL COMMITTEE (cont'd)

# B. Approvals

- 1. October PCR Amendments FY10
- 2. Appointment of Director, Administration & Finance
- 3. Appointment of Deputy Director, Administration & Finance
- 4. Appointment of Warehouse Manager, Procurement Dept.
- 5. Extension of Employment Contract, Facilities Management Dept.

# VIII. CORRESPONDENCE TO THE BOARD

# IX. OTHER BUSINESS

- A. Extension of Contract for Executive Director
- B. Extension of Contract for Chief Operating Officer

# X. <u>EXECUTIVE SESSION</u>

# XI. <u>ADJOURNMENT</u>