| PERMITTEE NAME / ADDP<br>NAME MWRA<br>ADDRESS CHARLESTO<br>100 FIRST /<br>BOSTON M<br>FACILITY MWRA<br>LOCATION BOSTON M | OWN NAVY YARD<br>AVE<br>IA 02129     |   |                                    | DISCHARC<br>DISCHARG    |                                    | ON SYSTEM                                | , ,                              | MINOR<br>(SUBR E)<br>F - FINAL<br>CSO 201- MONTHLY <u>&amp; Q</u> UARTERLY<br>**** NO DISCHARGE |        |                                     |                        |
|--|--------------------------------------|---|------------------------------------|-------------------------|------------------------------------|--|----------------------------------|---|--------|-------------------------------------|------------------------|
| ATTN: Michael Hornbrook  |                                      | YEAR<br>2001                                  | MO<br>1                            | DAY<br>1                | YEAR<br>2001                       | MO<br>1                                  | DAY<br>31                        |   |        |                                     |                        |
| PARAMETER<br>(32-37)   | $\searrow$                           | (3 Card Only) <b>QI</b><br>(46-53)<br>AVERAGE | JANTITY OR L<br>(54-61)<br>MAXIMUM | <b>.OADING</b><br>UNITS | (4 Card Only<br>(38-45)<br>MINIMUM | ) <b>QUALITY C</b><br>(46-53)<br>AVERAGE | R CONCENTR<br>(54-61)<br>MAXIMUM | UNITS   | NO. EX | FREQUENCY OF<br>ANALYSIS<br>(64-68) | SAMPLE TYPE<br>(69-70) |
| BOD, 5 - DAY<br>(20 DEG. C)<br>EFFLUENT  | SAMPLE<br>MEASUREMENT<br>PERMIT      | *****   | *****                              | ****<br>****            | 9<br>REPORT                        | *****                                    | 9<br>REPORT                      | (19)  |        | FOUR/YEAR                           | COMPOS                 |
| РН   | REQUIREMENT<br>SAMPLE<br>MEASUREMENT | ****  | *****                              | ****                    | AVERAGE<br>9                       | *****                                    | MAXIMUM<br>9                     | mg/L<br>(12)<br>SU  |        |                                     |                        |
| EFFLUENT   | PERMIT<br>REQUIREMENT                | *****   | *****                              | ****                    | 6.5<br>MINIMUM                     | *****                                    | 8.3<br>MAXIMUM                   | SU  |        | FOUR/YEAR                           | GRAB                   |
| SOLIDS, TOTAL<br>SUSPENDED   | SAMPLE<br>MEASUREMENT                | *****   | ****                               | ****                    | 9                                  | *****                                    | 9                                | (19)<br>mg/L  |        |                                     |                        |
| EFFLUENT   | PERMIT<br>REQUIREMENT                | *****   | ****                               |                         | REPORT<br>AVERAGE                  | *****                                    | REPORT<br>MAXIMUM                | mg/L  |        | FOUR/YEAR                           | COMPOS                 |
| RAINFALL   | SAMPLE<br>MEASUREMENT                | 1.67  | 0.42                               | (61)<br>inches          | *****                              | *****                                    | *****                            | ******  |        | AL/EV                               | RC                     |
| EFFLUENT   | PERMIT<br>REQUIREMENT                | REPORT<br>MO TOTAL                            | REPORT<br>MAXIMUM                  | inches                  | *****                              | *****                                    | *****                            |   |        | ALL EVENTS                          | RCORDR                 |
| FLOW,<br>WASTEWATER  | SAMPLE<br>MEASUREMENT                | 0   | 0                                  | (3R)<br>mgal            | *****                              | *****                                    | *****                            | ******  |        | 99/99                               | CN                     |
| BYPASSING<br>TREATMENT PLANT   | PERMIT<br>REQUIREMENT                | CNTESTED<br>MO AVG                            | CNTESTED<br>DAILY MAX              | mgal                    | *****                              | *****                                    | *****                            |   |        | CONTINUOUS                          | CONTINUOUS             |
| FLOW, IN CONDUIT OR<br>THRU TREATMENT  | SAMPLE<br>MEASUREMENT                | 0.00  | 0.00                               | (03)<br>mgd             | *****                              | *****                                    | *****                            | ******  |        | 99/99                               | CN                     |
| PLANT<br>EFFLUENT  | PERMIT<br>REQUIREMENT                | CNTESTED<br>MO AVG                            | CNTESTED<br>DAILY MAX              | mgd                     | *****                              | *****                                    | *****                            |   |        | CONTINUOUS                          | CONTINUOUS             |
| CHLORINE, TOTAL  | SAMPLE<br>MEASUREMENT                | *****   | *****                              | ****                    | 9                                  | *****                                    | 9                                | (19)  |        |                                     |                        |
| RESIDUAL<br>EFFLUENT   | PERMIT<br>REQUIREMENT                | *****   | ****                               | ****                    | 0.1<br>AVERAGE                     | *****                                    | 0.25<br>MAX HR RT                | mg/L<br>mg/L  |        | FOUR/YEAR                           | GRAB                   |

Page 1 of 3

COTTAGE FARM CSO NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

| PERMITTEE NAME / ADDRESS<br>NAME MWRA<br>ADDRESS CHARLESTOWN NAVY YARD<br>100 FIRST AVE<br>BOSTON MA 02129 |      | <b>MBER 2000 -</b><br>03284 |          |           |    | · / | MINOR<br>(SUBR E)<br>F - FINAL<br>CSO 201 - MONTHLY & QUARTERLY |
|--|------|-----------------------------|----------|-----------|----|-----|---|
| FACILITY MWRA  |      |                             | MONITORI | NG PERIOD |    |     | *** NO DISCHARGE X ***  |
| LOCATION BOSTON MA 02129   |      | FROM                        |          |           | ТО |     |   |
| ATTN: Michael Hornbrook  | YEAR | MO                          | DAY      | YEAR      | MO | DAY |   |
|  | 2001 | 1                           | 1        | 2001      | 1  | 31  |   |

|                            | $\searrow$            | (3 Card Only) <b>QI</b><br>(46-53) |                     | OADING            | (4 Card Only)<br>(38-45) | ) QUALITY O |                    | RATION  | NO. EX  | FREQUENCY OF        | SAMPLE TYPE |
|----------------------------|-----------------------|------------------------------------|---------------------|-------------------|--------------------------|-------------|--------------------|---------|---------|---------------------|-------------|
| 1                          |                       | AVERAGE                            | (54-61)<br>MAXIMUM  | UNITS             | MINIMUM                  | AVERAGE     | (54-61)<br>MAXIMUM | UNITS   | (62-63) | ANALYSIS<br>(64-68) | (69-70)     |
| COLIFORM, FECAL<br>GENERAL | SAMPLE<br>MEASUREMENT | ****                               | ****                | *******           | 9                        | *****       | 9                  | (13)    | (0- 00) | (0,00)              | (00.0)      |
| EFFLUENT                   | PERMIT<br>REQUIREMENT | *****                              | *****               |                   | REPORT<br>MO GEO         | *****       | REPORT<br>MAXIMUM  | #/100ML |         | FOUR/YEAR           | GRAB        |
| BYPASS OF                  | SAMPLE<br>MEASUREMENT | *****                              | С                   | (93)              | *****                    | *****       | ****               | ******  |         |                     |             |
| TREATMENT                  | PERMIT<br>REQUIREMENT | *****                              | REPORT<br>EVENT TOT | occur/mon         | *****                    | *****       | *****              |         |         | ALL EVENTS          | OCCURS      |
| DURATION OF                | SAMPLE<br>MEASUREMENT | *****                              | С                   | (79)              | *****                    | *****       | ****               | ******  |         |                     |             |
| DISCHARGE                  | PERMIT<br>REQUIREMENT | *****                              | CNTESTED            | hours/day         | *****                    | *****       | ****               |         |         | ALL EVENTS          | OCCURS      |
| DISCHARGE DURATION         | SAMPLE<br>MEASUREMENT | *****                              | 0                   | (8A)<br>hours     | *****                    | *****       | ****               | ******  |         |                     |             |
| EFFLUENT                   | PERMIT<br>REQUIREMENT | *****                              | CNTESTED            | hours             | *****                    | *****       | *****              |         |         | ALL EVENTS          | OCCURS      |
| DISCHARGE EVENT            | SAMPLE<br>MEASUREMENT | *****                              | 0                   | (93)<br>occur/mon | *****                    | *****       | *****              | ******  | 0       | AL/EV               | OC          |
| OBSERVATION                | PERMIT<br>REQUIREMENT | ****                               | REPORT<br>EVENT TOT | occur/mon         | *****                    | *****       | *****              |         |         | ALL EVENTS          | OCCURS      |
|                            |                       |                                    |                     |                   |                          |             |                    |         |         |                     |             |
|                            |                       |                                    |                     |                   |                          |             |                    |         |         |                     |             |
|                            |                       |                                    |                     |                   |                          |             |                    |         |         |                     |             |
|                            |                       |                                    |                     |                   |                          |             |                    |         |         |                     |             |

9-NO SAMPLING CONDUCTED THIS MONTH C-NODI / NO DISCHARGE

## **COTTAGE FARM CSO**

\_\_\_\_

| 100 FIRST A<br>BOSTON M<br>FACILITY MWRA | WN NAVY YARD<br>VE<br>A 02129 | DECE<br>MA01    | NUMBER       | DISCHARG |                    | NG REPORT  | , ,               |               | R E)<br>NAL<br>201 - N | 10NTHLY & QUAR<br>HARGE 🗴 *** | TERLY       |
|--|-------------------------------|-----------------|--------------|----------|--------------------|------------|-------------------|---------------|------------------------|-------------------------------|-------------|
| LOCATION BOSTON MA                       | A 02129                       |                 | FROM TO      |          |                    |            |                   |               |                        |                               |             |
| ATTN: Michael Hornbrook                  |                               | YEAR            | MO           | DAY      | YEAR               | MO         | DAY               |               |                        |                               |             |
|  |                               | 2001            | 1            | 1        | 2001               | 1          | 31                |               |                        |                               |             |
|  |                               |                 |              |          |                    |            |                   | -             |                        |                               |             |
|  | $\smallsetminus$              | (3 Card Only) Q | JANTITY OR L | OADING   | (4 Card Only       | ) QUANTITY | <b>OR LOADING</b> |               | NO. EX                 | FREQUENCY OF                  | SAMPLE TYPE |
| PARAMETER                                | $\sim$                        | (46-53)         | (54-61)      |          | (38-45)            | (46-53)    | (54-61)           |               |                        | ANALYSIS                      | l           |
| (32-37)                                  | $\nearrow$                    | AVERAGE         | MAXIMUM      | UNITS    | MINIMUM            | AVERAGE    | MAXIMUM           | UNITS         | (62-63)                | (64-68)                       | (69-70)     |
| LC50/PF STAT 24HR AC<br>MYSID. BAHIA     | SAMPLE<br>MEASUREMENT         | *****           | *****        | ******   | 9                  | *****      | *****             | (23)<br>%     |                        |                               |             |
| EFFLUENT                                 | PERMIT<br>REQUIREMENT         | *****           | *****        |          | REPORT<br>DAILY MN | *****      | *****             | 70<br>PERCENT |                        | SEMI / ANNUAL                 | COMPOSITE   |
| LC50/PF STAT 24HR AC<br>MENIDIA          | SAMPLE<br>MEASUREMENT         | *****           | *****        | ******   | 9                  | *****      | *****             | (23)          |                        |                               |             |
| EFFLUENT                                 | PERMIT<br>REQUIREMENT         | *****           | *****        |          | REPORT<br>DAILY MN | *****      | *****             | PERCENT       |                        | SEMI / ANNUAL                 | COMPOSITE   |
|  |                               |                 |              |          |                    |            |                   |               |                        |                               |             |
|  |                               |                 |              |          |                    |            |                   |               |                        |                               |             |
|  |                               |                 |              |          |                    |            |                   |               |                        |                               | ĺ           |

NAME / TITLE PRINCIPAL EXECUTIVE I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS TELEPHONE DATE OFFICER IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED See original form for Michael J. Hornbrook INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT signature PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND (617)788-4359 2/15/2001 Chief Operating Officer IMPRISONMENT.

9-NO SAMPLING CONDUCTED THIS MONTH

| PERMITTEE NAME / ADD<br>NAME MWRA<br>ADDRESS CHARLEST<br>100 FIRST /<br>BOSTON M | OWN NAVY YARD<br>AVE  | -                  |                   | DISCHAR        |                   | ON SYSTEM | - /               | MINOR<br>(SUBR<br>F - FINA<br>CSO 20 | E)<br>\L | NTHL <u>Y &amp; Q</u> UARTI | ERLY         |
|--|-----------------------|--------------------|-------------------|----------------|-------------------|-----------|-------------------|--------------------------------------|----------|-----------------------------|--------------|
| FACILITY MWRA  |                       |                    |                   | MONITORI       | NG PERIOD         |           |                   | *** NO [                             | DISCHA   | RGE ***                     |              |
| LOCATION BOSTON M  | IA 02129              | FROM TO            |                   |                |                   |           | 1                 |                                      |          |                             |              |
| ATTN: Michael Hornbrook  |                       | YEAR               | MO                | DAY            | YEAR              | MO        | DAY               |                                      |          |                             |              |
|  |                       | 2001               | 1                 | 1              | 2001              | 1         | 31                | [                                    |          |                             |              |
|  |                       |                    | JANTITY OR L      |                | 1/1 Card Only     |           |                   |                                      | NO. EX   | FREQUENCY OF                | SAMPLE TYPE  |
| PARAMETER  |                       |                    |                   | OADING         | · ·               | ,         |                   | ATION                                | NU. EX   |                             | SAMPLE I TPE |
| (32-37)  |                       | (46-53)            | (54-61)           |                | (38-45)           | (46-53)   | (54-61)           |                                      |          | ANALYSIS                    |              |
|  |                       | AVERAGE            | MAXIMUM           | UNITS          | MINIMUM           | AVERAGE   | MAXIMUM           | UNITS                                | (62-63)  | (64-68)                     | (69-70)      |
| BOD, 5 - DAY<br>(20 DEG. C)  | SAMPLE<br>MEASUREMENT | *****              | *****             | ****           | 9                 | *****     | 9                 | (19)                                 |          |                             |              |
| EFFLUENT   | PERMIT<br>REQUIREMENT | *****              | *****             | ****           | REPORT<br>AVERAGE | *****     | REPORT<br>MAXIMUM | mg/L                                 |          | FOUR/YEAR                   | COMPOS       |
| РН   | SAMPLE<br>MEASUREMENT | *****              | *****             | ****           | 9                 | *****     | 9                 | (12)                                 |          |                             |              |
| EFFLUENT   | PERMIT                | *****              | *****             | ****           | 6.5<br>MINIMUM    | *****     | 8.3<br>MAXIMUM    | SU                                   |          | FOUR/YEAR                   | GRAB         |
| SOLIDS, TOTAL<br>SUSPENDED   | SAMPLE<br>MEASUREMENT | *****              | *****             | ****           | 9                 | *****     | 9                 | (19)                                 |          |                             |              |
| EFFLUENT   | PERMIT<br>REQUIREMENT | *****              | *****             | ****           | REPORT<br>AVERAGE | *****     | REPORT<br>MAXIMUM | mg/L                                 |          | FOUR/YEAR                   | COMPOS       |
| RAINFALL   | SAMPLE<br>MEASUREMENT | 1.67               | 0.42              | (61)<br>inches | *****             | *****     | *****             | ******                               | 0        | AL/EV                       | RC           |
| EFFLUENT   | PERMIT<br>REQUIREMENT | REPORT<br>MO TOTAL | REPORT<br>MAXIMUM | inches         | *****             | *****     | *****             |                                      |          | ALL EVENTS                  | RCORDR       |
| FLOW,<br>WASTEWATER  | SAMPLE<br>MEASUREMENT | 0                  | 0                 | (3R)           | *****             | ****      | ****              | ******                               | 0        | 99/99                       | CN           |
| BYPASSING  | PERMIT                | CNTESTED           | CNTESTED          | mgal           | *****             | *****     | *****             |                                      |          | CONTINUOUS                  | CONTINUOUS   |
| TREATMENT PLANT  | REQUIREMENT           | MO AVG             | DAILY MAX         | mgal           |                   |           |                   |                                      |          | CONTINUOUS                  | 000100000    |
| FLOW, IN CONDUIT OR<br>THRU TREATMENT  | SAMPLE<br>MEASUREMENT | 1.50               | 1.50              | (03)           | *****             | *****     | *****             | ******                               | 0        | 99/99                       | CN           |
| PLANT  | PERMIT                | CNTESTED           | CNTESTED          | mgd            | *****             | *****     | *****             |                                      |          | 000                         | 00170        |
| EFFLUENT   | REQUIREMENT           | MO AVG             | DAILY MAX         | mgd            | *****             | *****     | *****             |                                      | 1        | CONTINUOUS                  | CONTINUOUS   |
| CHLORINE, TOTAL<br>RESIDUAL  | SAMPLE<br>MEASUREMENT | *****              | *****             | ****           | 0.0               | *****     | 0.0               | (19)<br>mg/L                         | 0*       | 01/31                       | GR           |
|  | PERMIT<br>REQUIREMENT | *****              | *****             | ***            | 0.1<br>AVERAGE    | *****     | 0.25<br>MAX HR RT | mg/∟<br>mg/L                         |          | FOUR/YEAR                   | GRAB         |

\*-UNDERGOING FACILITY UPGRADE

### PRISON POINT CSO

| PERMITTEE   | NAME / ADDRESS        | NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) |             |           |             |           |           |  |  |  |
|-------------|-----------------------|---|-------------|-----------|-------------|-----------|-----------|--|--|--|
| NAME        | MWRA                  | DECE  | MBER 2000 - | DISCHARGE | E MONITORIN | IG REPORT | (DMR)     |  |  |  |
| ADDRESS     | CHARLESTOWN NAVY YARD | MA01  | 03284       |           |             | CO        | )3 A      |  |  |  |
|             | 100 FIRST AVE         | PERMIT  | NUMBER      |           |             | DISCHARC  | GE NUMBER |  |  |  |
|             | BOSTON MA 02129       |   |             | _         |             |           |           |  |  |  |
| FACILITY    | MWRA                  |   |             | MONITORI  | NG PERIOD   |           |           |  |  |  |
| LOCATION    | BOSTON MA 02129       | FROM TO   |             |           |             |           |           |  |  |  |
| ATTN: Micha | ael Hornbrook         | YEAR  | MO          | DAY       | YEAR        | MO        | DAY       |  |  |  |
|             |                       | 2001  | 1           | 1         | 2001        | 1         | 31        |  |  |  |
|             |                       | 2001  | 1           | 1         | 2001        | 1         | 31        |  |  |  |

MINOR (SUBR E) F - FINAL CSO 203 - MONTHLY & QUARTERLY

\*\*\*

\*\*\* NO DISCHARGE

|      | MONITORING PERIOD    |   |      |   |    |  |  |  |  |  |  |
|------|----------------------|---|------|---|----|--|--|--|--|--|--|
|      | FROM TO              |   |      |   |    |  |  |  |  |  |  |
| YEAR | R MO DAY YEAR MO DAY |   |      |   |    |  |  |  |  |  |  |
| 2001 | 1                    | 1 | 2001 | 1 | 31 |  |  |  |  |  |  |

(3 Card Only) QUANTITY OR LOADING (4 Card Only) QUALITY OR CONCENTRATION NO. EX FREQUENCY OF SAMPLE TYPE 1 (46-53) (54-61) (38-45) (46-53) (54-61) ANALYSIS AVERAGE MAXIMUM MINIMUM AVERAGE MAXIMUM UNITS UNITS (62-63) (64-68) (69-70) SAMPLE (13) \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* COLIFORM, FECAL 9 9 MEASUREMENT GENERAL \*\*\*\*\*\*\* REPORT PERMIT REPORT EFFLUENT \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* FOUR/YEAR GRAB REQUIREMENT MO GEO MAXIMUM #/100ML SAMPLE (93) \*\*\*\*\* С \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* MEASUREMENT BYPASS OF \*\*\*\*\*\*\* TREATMENT PERMIT REPORT \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* ALL EVENTS OCCURS REQUIREMENT EVENT TOT occur/mon SAMPLE (79) \*\*\*\*\* С \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* DURATION OF MEASUREMENT \*\*\*\*\*\*\* DISCHARGE PERMIT \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* OCCURS CNTESTED ALL EVENTS REQUIREMENT hours/day SAMPLE (8A) \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* 0.50 0 AL/EV OC MEASUREMENT DISCHARGE DURATION \*\*\*\*\*\*\* hours EFFLUENT PERMIT \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* CNTESTED ALL EVENTS OCCURS REQUIREMENT hours SAMPLE (93) \*\*\*\*\* 1 \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* 0 AL/EV OC DISCHARGE EVENT MEASUREMENT \*\*\*\*\*\* occur/mon OBSERVATION PERMIT REPORT \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* ALL EVENTS OCCURS REQUIREMENT EVENT TOT occur/mon

9-NO SAMPLING CONDUCTED THIS MONTH C-NODI / NO DISCHARGE

### **PRISON POINT CSO**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITTEE NAME / ADDRESS DECEMBER 2000 - DISCHARGE MONITORING REPORT (DMR) MWRA MA0103284 C03 A CHARLESTOWN NAVY YARD PERMIT NUMBER DISCHARGE NUMBER 100 FIRST AVE BOSTON MA 02129 \*\*\* NO DISCHARGE MWRA LOCATION BOSTON MA 02129

MINOR (SUBR E) F - FINAL CSO 203- MONTHLY & QUARTERLY

\*\*\*

|   |         | MONITORING PERIOD |     |      |    |     |  |  |  |  |  |
|---|---------|-------------------|-----|------|----|-----|--|--|--|--|--|
| ) | FROM TO |                   |     |      |    |     |  |  |  |  |  |
|   | YEAR    | MO                | DAY | YEAR | MO | DAY |  |  |  |  |  |
|   | 2001    | 1                 | 1   | 2000 | 1  | 31  |  |  |  |  |  |

3 Card Only) QUANTITY OR LOADING (4 Card Only) QUANTITY OR LOADING NO. EX FREQUENCY OF SAMPLE TYPE PARAMETER (46-53) (54-61) (38-45) (46-53) (54-61) ANALYSIS (32-37) AVERAGE MAXIMUM UNITS MINIMUM AVERAGE MAXIMUM UNITS (62-63) (64-68) (69-70) SAMPLE (23) LC50/PF STAT 24HR AC \*\*\*\*\* \*\*\*\*\* 9 \*\*\*\*\* \*\*\*\*\* MEASUREMENT \*\*\*\*\*\* PIMPEPHALES % PERMIT REPORT \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* EFFLUENT SEMI / ANNUAL COMP24 REQUIREMENT DAILY MN PERCENT SAMPLE (23) LC50/PF STAT 24HR AC \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* 9 MEASUREMENT DAPHNIA \*\*\*\*\*\* % PERMIT REPORT EFFLUENT \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* COMP24 SEMI / ANNUAL REQUIREMENT DAILY MN PERCENT NAME / TITLE PRINCIPAL EXECUTIVE I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH TELEPHONE DATE THE INFORMATION SUBMITTED HEREIN: AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS OFFICER IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED See original form for Michael J. Hornbrook INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT signature PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND (617)788-4359 2/15/2001 Chief Operating Officer IMPRISONMENT.

9-NO SAMPLING CONDUCTED THIS MONTH

NAME

ADDRESS

FACILITY

ATTN: Michael Hornbrook

| PERMITTEE NAME / ADD<br>NAME MWRA<br>ADDRESS CHARLEST<br>100 FIRST /<br>BOSTON M | OWN NAVY YARD<br>AVE  | -                      | L POLLUTAN<br><b>MBER 2000 -</b><br>03284 | T DISCHAR      |                   | ION SYSTEM | - /               | MINC<br>(SUB<br>F - FI<br>CSO | R E)<br>NAL | IONT <u>HLY &amp;</u> QUAF | RTERLY      |
|--|-----------------------|------------------------|---|----------------|-------------------|------------|-------------------|-------------------------------|-------------|----------------------------|-------------|
| FACILITY MWRA  |                       |                        |   | MONITORI       |                   | *** N      | O DISCI           | HARGE 🗌 ***                   |             |                            |             |
| LOCATION BOSTON M  | IA 02129              | FROM TO                |   |                |                   |            | Ť                 |                               |             |                            |             |
| ATTN: Michael Hornbrook  |                       | YEAR                   | MO  | DAY            | YEAR              | MO         | DAY               | Ī                             |             |                            |             |
|  |                       | 2001                   | 1   | 1              | 2001              | 1          | 31                | Į                             |             |                            |             |
|  | $\sim$                | (3 Card Only) <b>Q</b> | JANTITY OR L                              |                | (4 Card Only      |            |                   |                               | NO. EX      | FREQUENCY OF               | SAMPLE TYPE |
| PARAMETER  |                       | (46-53)                | (54-61)                                   |                | (38-45)           | (46-53)    | (54-61)           |                               |             | ANALYSIS                   |             |
| (32-37)  |                       | AVERAGE                | MAXIMUM                                   | UNITS          | MINIMUM           | AVERAGE    | MAXIMUM           | UNITS                         | (62-63)     | (64-68)                    | (69-70)     |
| BOD, 5 - DAY   | SAMPLE<br>MEASUREMENT | *****                  | *****                                     | ****           | 78.2              | *****      | 78.2              | (19)                          | 0           | 01/31                      | CP          |
| (20 DEG. C)<br>EFFLUENT  | PERMIT<br>REQUIREMENT | ****                   | *****                                     | ****           | REPORT<br>AVERAGE | *****      | REPORT<br>MAXIMUM | mg/L<br>mg/L                  |             | FOUR/YEAR                  | COMPOS      |
| PH   | SAMPLE<br>MEASUREMENT | *****                  | *****                                     | ****           | 7.0               | *****      | 7.1               | (12)<br>SU                    | 0           | 01/31                      | GR          |
| EFFLUENT   | PERMIT<br>REQUIREMENT | *****                  | *****                                     | ****           | 6.5<br>MINIMUM    | *****      | 8.3<br>MAXIMUM    | SU                            |             | FOUR/YEAR                  | GRAB        |
| SOLIDS, TOTAL<br>SUSPENDED   | SAMPLE<br>MEASUREMENT | *****                  | ****                                      | ****           | 326.0             | ****       | 440.0             | (19)<br>mg/L                  | 0           | 01/31                      | GR          |
| EFFLUENT   | PERMIT<br>REQUIREMENT | *****                  | ****                                      | ****           | REPORT<br>AVERAGE | ****       | REPORT<br>MAXIMUM | mg/L                          |             | FOUR/YEAR                  | COMPOS      |
| RAINFALL   | SAMPLE<br>MEASUREMENT | 1.67                   | 0.42                                      | (61)<br>inches | *****             | ****       | *****             | ******                        | 0           | AL/EV                      | RC          |
| EFFLUENT   | PERMIT<br>REQUIREMENT | REPORT<br>MO TOTAL     | REPORT<br>MAXIMUM                         | inches         | *****             | ****       | *****             |                               |             | ALL EVENTS                 | RCORDR      |
| FLOW,<br>WASTEWATER  | SAMPLE<br>MEASUREMENT | 0                      | 0   | (3R)<br>mgal   | *****             | *****      | *****             | ******                        | 0           | 99/99                      | CN          |
| BYPASSING<br>TREATMENT PLANT   | PERMIT<br>REQUIREMENT | CNTESTED<br>MO AVG     | CNTESTED<br>DAILY MAX                     | mgal           | *****             | *****      | *****             |                               |             | CONTINUOUS                 | CONTINUOUS  |
| FLOW, IN CONDUIT OR<br>THRU TREATMENT  | SAMPLE<br>MEASUREMENT | 0.43                   | 0.43                                      | (03)<br>mgd    | *****             | *****      | *****             | ******                        | 0           | 99/99                      | CN          |
| PLANT<br>EFFLUENT  | PERMIT<br>REQUIREMENT | CNTESTED<br>MO AVG     | CNTESTED<br>DAILY MAX                     | mgd            | *****             | ****       | *****             |                               |             | CONTINUOUS                 | CONTINUOUS  |
| CHLORINE, TOTAL<br>RESIDUAL  | SAMPLE<br>MEASUREMENT | *****                  | ****                                      | ****           | 2.70              | ****       | 3.00              | (19)<br>mg/L                  | 0*          | 01/31                      | GR          |
| EFFLUENT   | PERMIT<br>REQUIREMENT | *****                  | *****                                     | ****           | 0.1<br>AVERAGE    | *****      | 0.25<br>MAX HR RT | mg/L                          |             | FOUR/YEAR                  | GRAB        |

## \*-UNDERGOING FACILITY UPGRADE

## SOMERVILLE MARGINAL CSO

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

PERMITTEE NAME / ADDRESS NAME MWRA CHARLESTOWN NAVY Y ADDRESS 100 FIRST AVE BOSTON MA 02129 FACILITY MWRA LOCATION BOSTON MA 02129 ATTN: Michael Hornbrook

|      | DECEMBERTECCO |
|------|---------------|
| /ARD | MA0103284     |
|      | PERMIT NUMBER |
|      |               |

DECEMBER 2000 - DISCHARGE MONITORING REPORT (DMR) C05 DISCHARGE NUMBER

MINOR (SUBR E) F - FINAL CSO 205 - MONTHLY & QUARTERLY

|      |      | MONITORIN | NG PERIOD |    |     |
|------|------|-----------|-----------|----|-----|
|      | FROM |           |           | то |     |
| YEAR | MO   | DAY       | YEAR      | MO | DAY |
| 2001 | 1    | 1         | 2001      | 1  | 31  |

\*\*\* NO DISCHARGE \*\*\*

|                     | $\smallsetminus$      | (3 Card Only) Q | JANTITY OR L        | OADING            | (4 Card Only     | QUALITY O | R CONCENT         | RATION             | NO. EX  | FREQUENCY OF | SAMPLE TYPE |
|---------------------|-----------------------|-----------------|---------------------|-------------------|------------------|-----------|-------------------|--------------------|---------|--------------|-------------|
| 1                   | $\sim$                | (46-53)         | (54-61)             |                   | (38-45)          | (46-53)   | (54-61)           |                    |         | ANALYSIS     |             |
|                     | $\nearrow$            | AVERAGE         | MAXIMUM             | UNITS             | MINIMUM          | AVERAGE   | MAXIMUM           | UNITS              | (62-63) | (64-68)      | (69-70)     |
| COLIFORM, FECAL     | SAMPLE<br>MEASUREMENT | *****           | *****               | ******            | 1442             | *****     | 1442              | (13)               | 0       | 01/31        | GR          |
| GENERAL<br>EFFLUENT | PERMIT<br>REQUIREMENT | *****           | *****               |                   | REPORT<br>MO GEO | *****     | REPORT<br>MAXIMUM | #/100mL<br>#/100ML |         | FOUR/YEAR    | GRAB        |
| BYPASS OF           | SAMPLE<br>MEASUREMENT | *****           | С                   | (93)              | *****            | *****     | ****              | ******             |         |              |             |
| TREATMENT           | PERMIT<br>REQUIREMENT | *****           | REPORT<br>EVENT TOT | occur/mon         | *****            | *****     | *****             |                    |         | ALL EVENTS   | OCCURS      |
| DURATION OF         | SAMPLE<br>MEASUREMENT | *****           | С                   | (79)              | *****            | *****     | *****             | ******             |         |              |             |
| DISCHARGE           | PERMIT<br>REQUIREMENT | ****            | CNTESTED            | hours/day         | *****            | *****     | *****             |                    |         | ALL EVENTS   | OCCURS      |
| DISCHARGE DURATION  | SAMPLE<br>MEASUREMENT | *****           | 3.25                | (8A)<br>hours     | *****            | *****     | *****             | ******             | 0       | AL/EV        | OC          |
| EFFLUENT            | PERMIT<br>REQUIREMENT | ****            | CNTESTED            | hours             | *****            | *****     | *****             |                    |         | ALL EVENTS   | OCCURS      |
| DISCHARGE EVENT     | SAMPLE<br>MEASUREMENT | *****           | 1                   | (93)<br>occur/mon | *****            | *****     | *****             | ******             | 0       | AL/EV        | OC          |
| OBSERVATION         | PERMIT<br>REQUIREMENT | *****           | REPORT<br>EVENT TOT | occur/mon         | *****            | *****     | *****             |                    |         | ALL EVENTS   | OCCURS      |
|                     |                       |                 |                     |                   |                  |           |                   |                    |         |              |             |
|                     |                       |                 |                     |                   |                  |           |                   |                    |         |              |             |
|                     |                       |                 |                     |                   |                  |           |                   |                    |         |              |             |
|                     |                       |                 |                     |                   |                  |           |                   | 1                  |         |              |             |

9-NO SAMPLING CONDUCTED THIS MONTH C-NODI / NO DISCHARGE

SOMERVILLE MARGINAL CSO NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

| PERMITTEE NAME / ADDI<br>NAME MWRA<br>ADDRESS CHARLEST(<br>100 FIRST /<br>BOSTON M | OWN NAVY YARD         | DECE<br>MA01   | NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DECEMBER 2000 - DISCHARGE MONITORING REPORT (DMR) MA0103284 C05 DISCHARGE NUMBER |                        |                                    |   |                                  |               |                   | MINOR<br>(SUBR E)<br>F - FINAL<br>CSO 205 - MONTHLY & QUARTERLY |                        |  |  |  |
|--|-----------------------|--|--|------------------------|------------------------------------|---|----------------------------------|---------------|-------------------|---|------------------------|--|--|--|
| FACILITY MWRA  |                       |  |  | MONITORI               | NG PERIOD                          |   |                                  | *** NC        | D DISC            | HARGE ***   |                        |  |  |  |
| LOCATION BOSTON M  | A 02129               |  | FROM   |                        | 1                                  | ТО                                      |                                  |               |                   |   |                        |  |  |  |
| ATTN: Michael Hornbrook  |                       | YEAR   | MO   | DAY                    | YEAR                               | MO                                      | DAY                              |               |                   |   |                        |  |  |  |
|  |                       | 2001   | 1  | 1                      | 2001                               | 1                                       | 31                               | İ             |                   |   |                        |  |  |  |
| PARAMETER<br>(32-37)   | $\ge$                 | (3 Card Only) <b>QI</b><br><i>(46-53)</i><br>AVERAGE | UANTITY OR L<br>(54-61)<br>MAXIMUM   | <b>OADING</b><br>UNITS | (4 Card Only<br>(38-45)<br>MINIMUM | ) <b>QUANTITY</b><br>(46-53)<br>AVERAGE | OR LOADING<br>(54-61)<br>MAXIMUM | UNITS         | NO. EX<br>(62-63) | FREQUENCY OF<br>ANALYSIS<br>(64-68)                             | SAMPLE TYPE<br>(69-70) |  |  |  |
| LC50/PF STAT 24HR AC   | SAMPLE<br>MEASUREMENT | *****  | *****  | ******                 | 9                                  |   |                                  | (23)<br>%     |                   |   |                        |  |  |  |
| PIMPEPHALES<br>EFFLUENT  | PERMIT<br>REQUIREMENT | *****  | *****  |                        | REPORT<br>DAILY MN                 | *****                                   | *****                            | %<br>PERCENT  |                   | SEMI / ANNUAL   | COMP24                 |  |  |  |
| LC50/PF STAT 24HR AC<br>DAPHNIA  | SAMPLE<br>MEASUREMENT | *****  | *****  | ******                 | 9                                  | *****                                   | *****                            | (23)<br>%     |                   |   |                        |  |  |  |
| EFFLUENT   | PERMIT<br>REQUIREMENT | *****  | *****  |                        | REPORT<br>DAILY MN                 | *****                                   | *****                            | 70<br>PERCENT |                   | SEMI / ANNUAL   | COMP24                 |  |  |  |

|                                 | REQUIREIVIENT         |                |  |               |                    |                |                 | PERCENT                 |           |               |           |
|---------------------------------|-----------------------|----------------|--|---------------|--------------------|----------------|-----------------|-------------------------|-----------|---------------|-----------|
| LC50/PF STAT 24HR AC            | SAMPLE<br>MEASUREMENT | *****          | *****  | ******        | 9                  | *****          | *****           | (23)                    |           |               |           |
| FFLUENT                         | PERMIT<br>REQUIREMENT | *****          | *****  |               | REPORT<br>DAILY MN | *****          | *****           | 70<br>PERCENT           |           | SEMI / ANNUAL | COMP24    |
|                                 |                       |                |  |               |                    |                |                 |                         |           |               |           |
|                                 |                       |                |  |               |                    |                |                 |                         |           |               |           |
|                                 |                       |                |  |               |                    |                |                 |                         |           |               |           |
|                                 |                       |                |  |               |                    |                |                 |                         |           |               |           |
|                                 |                       |                |  |               |                    |                |                 |                         |           |               |           |
|                                 |                       |                |  |               |                    |                |                 |                         |           |               |           |
|                                 |                       |                |  |               |                    |                |                 |                         |           |               |           |
|                                 |                       |                |  |               |                    |                |                 | -                       |           |               |           |
| NAME / TITLE PRINCI<br>OFFICE   |                       | THE INFORMA    | I<br>R PENALTY OF LA<br>TION SUBMITTED<br>RESPONSIBLE FO | HEREIN; AND E | BASED ON MY INC    |                |                 | form for                | TELEPHONE | DATE          |           |
| Michael J. Ho<br>Chief Operatii |                       | INFORMATION IS |  | E AND COMPLE  | TE. I AM AWAR      | E THAT THERE A | ARE SIGNIFICANT | See original<br>signatu |           | (617)788-4359 | 2/15/2001 |

9-NO SAMPLING CONDUCTED THIS MONTH

| PERMITTEE NAME / ADDR                 |                       |                    | SOMERVIL<br>L POLLUTANT<br>MBER 2000 - | DISCHAR | GE ELIMINATI      | ON SYSTEM         | (NPDES)           | MINC<br>(SUB  | RE)     |               |                     |  |  |
|---------------------------------------|-----------------------|--------------------|--|---------|-------------------|-------------------|-------------------|---------------|---------|---------------|---------------------|--|--|
| ADDRESS CHARLEST<br>100 FIRST A       | OWN NAVY YARD         | PERMIT             |  |         |                   | ,                 | JE NUMBER         | F - Fl<br>CSO |         | ONTHLY & QUAF |                     |  |  |
| BOSTON N                              |                       |                    |  |         |                   |                   |                   |               |         |               |                     |  |  |
| FACILITY MWRA                         |                       |                    |  | MONITOR | NG PERIOD         |                   |                   | *** N         | O DISCI | HARGE 🗴 ***   |                     |  |  |
| LOCATION BOSTON M                     | A 02129               |                    | FROM                                   |         |                   | ТО                |                   |               |         |               |                     |  |  |
| ATTN: Michael Hornbrook               |                       | YEAR               | MO                                     | DAY     | YEAR              | MO                | DAY               |               |         |               |                     |  |  |
|                                       |                       | 2001               | 1                                      | 1       | 2001              | 1                 | 31                | l             |         |               |                     |  |  |
|                                       | ~ ~                   | (3 Card Only) Q    | UANTITY OR L                           | OADING  | (4 Card Only      |                   |                   | RATION        | NO. EX  | FREQUENCY OF  | SAMPLE TYPE         |  |  |
| PARAMETER                             | $\sim$                | (46-53)            | (54-61)                                |         | (38-45)           | ,<br>(46-53)      | (54-61)           |               |         | ANALYSIS      |                     |  |  |
| (32-37)                               | $\sim$                | AVERAGE            | MAXIMUM                                | UNITS   | MINIMUM           | AVERAGE           | MAXIMUM           | UNITS         | (62-63) | (64-68)       | (69-70)             |  |  |
| BOD, 5 - DAY                          | SAMPLE<br>MEASUREMENT | ****               | ****                                   | ****    |                   | *****             |                   | (19)          |         |               |                     |  |  |
| (20 DEG. C)<br>EFFLUENT               | PERMIT<br>REQUIREMENT | *****              | *****                                  | ****    | REPORT<br>AVERAGE | *****             | REPORT<br>MAXIMUM | mg/L          |         | FOUR/YEAR     | COMPOS              |  |  |
| PH                                    | SAMPLE<br>MEASUREMENT | *****              | *****                                  | ****    |                   | *****             |                   | (12)          |         |               |                     |  |  |
| EFFLUENT                              | PERMIT<br>REQUIREMENT | *****              | ****                                   | ****    | 6.5<br>MINIMUM    | *****             | 8.3<br>MAXIMUM    | SU            |         | FOUR/YEAR     | GRAB                |  |  |
| SOLIDS, TOTAL<br>SUSPENDED            | SAMPLE<br>MEASUREMENT | ****               | *****                                  | ****    |                   | *****             |                   | (19)          |         |               |                     |  |  |
| EFFLUENT                              | PERMIT<br>REQUIREMENT | *****              | *****                                  | ****    | REPORT<br>AVERAGE | *****             | REPORT<br>MAXIMUM | mg/L          |         | FOUR/YEAR     | COMPOS              |  |  |
| RAINFALL                              | SAMPLE<br>MEASUREMENT |                    |  | (61)    | *****             | *****             | *****             | ******        |         |               |                     |  |  |
| EFFLUENT                              | PERMIT<br>REQUIREMENT | REPORT<br>MO TOTAL | REPORT<br>MAXIMUM                      | inches  | *****             | *****             | *****             |               |         | ALL EVENTS    | RCORDR              |  |  |
| FLOW,<br>WASTEWATER                   | SAMPLE<br>MEASUREMENT |                    |  | (3R)    | *****             | *****             | *****             | ******        |         |               |                     |  |  |
| BYPASSING<br>TREATMENT PLANT          | PERMIT<br>REQUIREMENT | CNTESTED<br>MO AVG | CNTESTED<br>DAILY MAX                  | mgal    | *****             | *****             | *****             |               |         | CONTINUOUS    | CONTINUOU           |  |  |
| FLOW, IN CONDUIT OR<br>THRU TREATMENT | SAMPLE<br>MEASUREMENT |                    |  | (03)    | *****             | *****             | *****             | ******        |         |               |                     |  |  |
| PLANT<br>EFFLUENT                     | PERMIT<br>REQUIREMENT | CNTESTED<br>MO AVG | CNTESTED<br>DAILY MAX                  | mgd     | *****             | *****             | *****             |               |         | CONTINUOUS    | CONTINUOU           |  |  |
| CHLORINE, TOTAL<br>RESIDUAL           | SAMPLE<br>MEASUREMENT | *****              | *****                                  | ****    |                   |                   |                   | (19)          |         |               |                     |  |  |
| EFFLUENT                              | PERMIT<br>REQUIREMENT | ****               | *****                                  | ****    | 0.1<br>AVERAGE    | REPORT<br>MAX BDL | 0.25<br>MAX HR RT | mg/L          |         | FOUR/YEAR     | GRAB<br>Page 1 of 3 |  |  |

## SOMERVILLE MARGINAL RELIEF OUTFALL

## SOMERVILLE MARGINAL RELIEF OUTFALL

C25

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DECEMBER 2000 - DISCHARGE MONITORING REPORT (DMR)

| PERMITTEE  | NAME / ADDRESS        |  |
|------------|-----------------------|--|
| NAME       | MWRA                  |  |
| ADDRESS    | CHARLESTOWN NAVY YARD |  |
|            | 100 FIRST AVE         |  |
|            | BOSTON MA 02129       |  |
| FACILITY   | MWRA                  |  |
| LOCATION   | BOSTON MA 02129       |  |
| ATTN: Mich | ael Hornbrook         |  |

| 110 10 11 | 00201  |           |           | 0L0              |     |  |  |  |  |
|-----------|--------|-----------|-----------|------------------|-----|--|--|--|--|
| PERMIT I  | NUMBER |           |           | DISCHARGE NUMBER |     |  |  |  |  |
|           |        |           |           |                  |     |  |  |  |  |
|           |        | MONITORIN | NG PERIOD |                  |     |  |  |  |  |
|           | FROM   |           |           | то               |     |  |  |  |  |
| YEAR      | MO     | DAY       | YEAR      | MO               | DAY |  |  |  |  |
| 2001      | 1      | 1         | 2001      | 1                | 31  |  |  |  |  |

MA0103284

MINOR (SUBR E) F - FINAL CSO 205 - MONTHLY & QUARTERLY

\*\*\* NO DISCHARGE 🗴 \*\*\*

| 1                          |                       | (3 Card Only) <b>Q</b><br>(46-53) | UANTITY OR L<br>(54-61) | OADING    | (4 Card Only<br>(38-45) | ) QUALITY O<br>(46-53) | R CONCENTR<br>(54-61) | RATION  | NO. EX  | FREQUENCY OF<br>ANALYSIS | SAMPLE TYPE |
|----------------------------|-----------------------|-----------------------------------|-------------------------|-----------|-------------------------|------------------------|-----------------------|---------|---------|--------------------------|-------------|
|                            | $\nearrow$            | AVERAGE                           | MAXIMUM                 | UNITS     | MINIMUM                 | AVERAGE                | MAXIMUM               | UNITS   | (62-63) | (64-68)                  | (69-70)     |
| COLIFORM, FECAL<br>GENERAL | SAMPLE<br>MEASUREMENT | *****                             | *****                   | ******    |                         | *****                  |                       | (13)    |         |                          |             |
| EFFLUENT                   | PERMIT<br>REQUIREMENT | *****                             | *****                   |           | REPORT<br>MO GEO        | *****                  | REPORT<br>MAXIMUM     | #/100ML |         | FOUR/YEAR                | GRAB        |
| BYPASS OF                  | SAMPLE<br>MEASUREMENT | *****                             |                         | (93)      | *****                   | *****                  | *****                 | ******  |         |                          |             |
| TREATMENT                  | PERMIT<br>REQUIREMENT | *****                             | REPORT<br>EVENT TOT     | occur/mon | *****                   | *****                  | *****                 |         |         | ALL EVENTS               | OCCURS      |
| DURATION OF                | SAMPLE<br>MEASUREMENT | *****                             |                         | (79)      | *****                   | *****                  | *****                 | ******  |         |                          |             |
| DISCHARGE                  | PERMIT<br>REQUIREMENT | *****                             | CNTESTED                | hours/day | *****                   | *****                  | *****                 |         |         | ALL EVENTS               | OCCURS      |
| DISCHARGE DURATION         | SAMPLE<br>MEASUREMENT | *****                             |                         | (8A)      | *****                   | *****                  | *****                 | ******  |         |                          |             |
| EFFLUENT                   | PERMIT<br>REQUIREMENT | *****                             | CNTESTED                | hours     | *****                   | *****                  | *****                 |         |         | ALL EVENTS               | OCCURS      |
| DISCHARGE EVENT            | SAMPLE<br>MEASUREMENT | *****                             |                         | (93)      | *****                   | *****                  | *****                 | ******  |         |                          |             |
| OBSERVATION                | PERMIT<br>REQUIREMENT | *****                             | REPORT<br>EVENT TOT     | occur/mon | *****                   | *****                  | *****                 |         |         | ALL EVENTS               | OCCURS      |
|                            |                       |                                   |                         |           |                         |                        |                       |         |         |                          |             |
|                            |                       |                                   |                         |           |                         |                        |                       |         |         |                          |             |
|                            |                       |                                   |                         |           |                         |                        |                       |         |         |                          |             |
|                            |                       |                                   |                         |           |                         |                        |                       |         |         |                          |             |

9-NO SAMPLING CONDUCTED THIS MONTH C-NODI / NO DISCHARGE

SOMERVILLE MARGINAL RELIEF OUTFALL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

| PERMITTEE NAME / ADDRESS<br>NAME MWRA                             |                | L POLLUTAN<br>MBER 2000 - |          |           |    | · /       | MINOR<br>(SUBR E)                          |
|---|----------------|---------------------------|----------|-----------|----|-----------|--|
| ADDRESS CHARLESTOWN NAVY YARD<br>100 FIRST AVE<br>BOSTON MA 02129 | MA01<br>PERMIT |                           | ]        |           | _  | GE NUMBER | F - FINAL<br>CSO 205 - MONTHLY & QUARTERLY |
| FACILITY MWRA   |                |                           | MONITORI | NG PERIOD |    |           | *** NO DISCHARGE 🗶 ***                     |
| LOCATION BOSTON MA 02129  |                | FROM                      |          |           | ТО |           |  |
| ATTN: Michael Hornbrook   | YEAR           | MO                        | DAY      | YEAR      | MO | DAY       |  |
|   | 2001           | 1                         | 1        | 2001      | 1  | 31        |  |

| PARAMETER  | $\overline{}$         | (3 Card Only) QI | JANTITY OR L  | .OADING     | (4 Card Only       | ) QUANTITY     | OR LOADING     |               | NO. EX   | FREQUENCY OF  | SAMPLE TYPE |
|--|-----------------------|------------------|---|-------------|--------------------|----------------|----------------|---------------|----------|---------------|-------------|
| (32-37)  | $\sim$                | (46-53)          | (54-61)   |             | (38-45)            | (46-53)        | (54-61)        | -             |          | ANALYSIS      |             |
| (32-37)  | $\sim$                | AVERAGE          | MAXIMUM   | UNITS       | MINIMUM            | AVERAGE        | MAXIMUM        | UNITS         | (62-63)  | (64-68)       | (69-70)     |
| LC50/PF STAT 24HR AC<br>PIMPEPHALES  | SAMPLE<br>MEASUREMENT | *****            | *****   | ******      |                    |                |                | (23)          |          |               |             |
| EFFLUENT   | PERMIT<br>REQUIREMENT | *****            | *****   |             | REPORT<br>DAILY MN | *****          | *****          | 70<br>PERCENT |          | SEMI / ANNUAL | COMP24      |
| LC50/PF STAT 24HR AC<br>DAPHNIA  | SAMPLE<br>MEASUREMENT | *****            | ****  | ******      |                    | *****          | ****           | (23)          |          |               |             |
| EFFLUENT   | PERMIT<br>REQUIREMENT | ****             | ****  |             | REPORT<br>DAILY MN | *****          | ****           | 70<br>PERCENT |          | SEMI / ANNUAL | COMP24      |
|  |                       |                  |   |             |                    |                |                |               |          |               |             |
|  |                       |                  |   |             |                    |                |                |               |          |               |             |
|  |                       |                  |   |             |                    |                |                |               |          |               |             |
|  |                       |                  |   |             |                    |                |                |               |          |               |             |
|  |                       |                  |   |             |                    |                |                |               |          |               |             |
|  |                       |                  |   |             |                    |                |                |               |          |               |             |
|  |                       |                  |   |             |                    |                |                |               |          |               |             |
|  |                       |                  |   |             |                    |                |                |               |          |               |             |
| NAME / TITLE PRINCI<br>OFFICE  |                       | THE INFORMA      | R PENALTY OF LA<br>TION SUBMITTED<br>RESPONSIBLE F( | HEREIN; AND | BASED ON MY INC    | QUIRY OF THOSE |                | See original  | form for | TELEPHONE     | DATE        |
| Michael J. Hornbrook INFORMATION IS TRUE, ACCURATE AND COMP<br>PENALTIES FOR SUBMITTING FALSE INFORM |                       |                  |   |             | TE. I AM AWAR      | E THAT THERE A | RE SIGNIFICANT | signati       |          | (617)788-4359 | 2/15/2001   |

| PERMITTEE NAME / ADD<br>NAME MWRA<br>ADDRESS CHARLEST<br>100 FIRST<br>BOSTON N<br>FACILITY MWRA<br>LOCATION BOSTON M<br>ATTN: Michael Hornbrook | OWN NAVY YARD<br>AVE<br>MA 02129<br>IA 02129 | -                                  | L POLLUTANT<br>MBER 2000 -<br>03284 |        | MINOR<br>(SUBR E)<br>F - FINAL<br>CSO 207 - MONTHL <u>Y &amp; Q</u> UARTERLY<br>*** NO DISCHARGE X *** |                   |                       |               |         |            |             |
|---|--|------------------------------------|-------------------------------------|--------|--|-------------------|-----------------------|---------------|---------|------------|-------------|
|   |  | 2001                               | 1                                   | 1      | YEAR<br>2001   | MO<br>1           | DAY<br>31             |               |         |            |             |
| PARAMETER<br>(32-37)  | $\searrow$                                   | (3 Card Only) <b>QI</b><br>(46-53) | (54-61)                             |        | (38-45)  | (46-53)           | R CONCENTR<br>(54-61) | -             | NO. EX  | ANALYSIS   | SAMPLE TYPE |
| ( /   | SAMPLE                                       | AVERAGE                            | MAXIMUM                             | UNITS  | MINIMUM  | AVERAGE           | MAXIMUM               | UNITS<br>(19) | (62-63) | (64-68)    | (69-70)     |
| BOD, 5 - DAY<br>(20 DEG. C)   | MEASUREMENT                                  | *****                              | *****                               | ****   | REPORT   | *****             | REPORT                | (19)          |         |            |             |
| EFFLUENT  | REQUIREMENT                                  | *****                              | *****                               |        | AVERAGE  | *****             | MAXIMUM               | mg/L          |         | FOUR/YEAR  | COMPOS      |
| РН  | SAMPLE<br>MEASUREMENT                        | *****                              | *****                               | ****   |  | *****             |                       | (12)          |         |            |             |
| EFFLUENT  | PERMIT<br>REQUIREMENT                        | *****                              | *****                               | ****   | 6.5<br>MINIMUM   | *****             | 8.3<br>MAXIMUM        | SU            |         | FOUR/YEAR  | GRAB        |
| SOLIDS, TOTAL<br>SUSPENDED  | SAMPLE<br>MEASUREMENT                        | *****                              | *****                               | ****   |  | *****             |                       | (19)          |         |            |             |
| EFFLUENT  | PERMIT<br>REQUIREMENT                        | *****                              | *****                               | ****   | REPORT<br>AVERAGE  | *****             | REPORT<br>MAXIMUM     | mg/L          |         | FOUR/YEAR  | COMPOS      |
| RAINFALL  | SAMPLE<br>MEASUREMENT                        |                                    |                                     | (61)   | *****  | *****             | *****                 | ******        |         |            |             |
| EFFLUENT  | PERMIT<br>REQUIREMENT                        | REPORT<br>MO TOTAL                 | REPORT<br>MAXIMUM                   | inches | *****  | *****             | *****                 |               |         | ALL EVENTS | RCORDR      |
| FLOW,<br>WASTEWATER   | SAMPLE<br>MEASUREMENT                        |                                    |                                     | (3R)   | *****  | *****             | *****                 | ******        |         |            |             |
| BYPASSING<br>TREATMENT PLANT  | PERMIT<br>REQUIREMENT                        | CNTESTED<br>MO AVG                 | CNTESTED<br>DAILY MAX               | mgal   | *****  | *****             | *****                 |               |         | CONTINUOUS | CONTINUOUS  |
| FLOW, IN CONDUIT OR<br>THRU TREATMENT   | SAMPLE<br>MEASUREMENT                        |                                    |                                     | (03)   | *****  | *****             | *****                 | ******        |         |            |             |
| PLANT<br>EFFLUENT   | PERMIT<br>REQUIREMENT                        | CNTESTED<br>MO AVG                 | CNTESTED<br>DAILY MAX               | mgd    | *****  | *****             | *****                 |               |         | CONTINUOUS | CONTINUOUS  |
| CHLORINE, TOTAL<br>RESIDUAL   | SAMPLE<br>MEASUREMENT                        | *****                              | *****                               | ****   |  |                   |                       | (19)          |         |            |             |
| EFFLUENT  | PERMIT<br>REQUIREMENT                        | ****                               | *****                               | ****   | 0.1<br>AVERAGE   | REPORT<br>MAX BDL | 0.25<br>MAX HR RT     | mg/L          |         | FOUR/YEAR  | GRAB        |

## **CONSTITUTION BEACH CSO**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DECEMBER 2000 - DISCHARGE MONITORING REPORT (DMR)

PERMITTEE NAME / ADDRESS NAME MWRA ADDRESS CHARLESTOWN NAVY YARD 100 FIRST AVE BOSTON MA 02129 FACILITY MWRA LOCATION BOSTON MA 02129 ATTN: Michael Hornbrook

| 100 101  | 00204  |          |           | 00               |     |  |  |  |  |
|----------|--------|----------|-----------|------------------|-----|--|--|--|--|
| PERMIT I | NUMBER |          |           | DISCHARGE NUMBER |     |  |  |  |  |
|          |        | -        |           |                  |     |  |  |  |  |
|          |        | MONITORI | NG PERIOD |                  |     |  |  |  |  |
|          | FROM   |          |           | то               |     |  |  |  |  |
| YEAR     | MO     | DAY      | YEAR      | MO               | DAY |  |  |  |  |
| 2001     | 1      | 1        | 2001      | 1                | 31  |  |  |  |  |

MA0103284

(SUBR E) F - FINAL CSO 207 - MONTHLY & QUARTERLY

\*\*\* NO DISCHARGE X \*\*\*

C07 A

MINOR

|                            | $\smallsetminus$      | (3 Card Only) Q | UANTITY OR L        | OADING    | (4 Card Only     | ) QUALITY O | R CONCENT         | RATION  | NO. EX  | FREQUENCY OF | SAMPLE TYPE |
|----------------------------|-----------------------|-----------------|---------------------|-----------|------------------|-------------|-------------------|---------|---------|--------------|-------------|
| 1                          | $\sim$                | (46-53)         | (54-61)             |           | (38-45)          | (46-53)     | (54-61)           |         |         | ANALYSIS     |             |
|                            | $\nearrow$            | AVERAGE         | MAXIMUM             | UNITS     | MINIMUM          | AVERAGE     | MAXIMUM           | UNITS   | (62-63) | (64-68)      | (69-70)     |
| COLIFORM, FECAL<br>GENERAL | SAMPLE<br>MEASUREMENT | *****           | *****               | ******    |                  | *****       |                   | (13)    |         |              |             |
| EFFLUENT                   | PERMIT<br>REQUIREMENT | *****           | *****               |           | REPORT<br>MO GEO | *****       | REPORT<br>MAXIMUM | #/100ML |         | FOUR/YEAR    | GRAB        |
| BYPASS OF                  | SAMPLE<br>MEASUREMENT | *****           |                     | (93)      | *****            | *****       | *****             | ******  |         |              |             |
| TREATMENT                  | PERMIT<br>REQUIREMENT | *****           | REPORT<br>EVENT TOT | occur/mon | *****            | *****       | *****             |         |         | ALL EVENTS   | OCCURS      |
| DURATION OF                | SAMPLE<br>MEASUREMENT | *****           |                     | (79)      | *****            | *****       | *****             | ******  |         |              |             |
| DISCHARGE                  | PERMIT<br>REQUIREMENT | *****           | CNTESTED            | hours/day | *****            | *****       | *****             |         |         | ALL EVENTS   | OCCURS      |
| DISCHARGE DURATION         | SAMPLE<br>MEASUREMENT | *****           |                     | (8A)      | *****            | *****       | *****             | ******  |         |              |             |
| EFFLUENT                   | PERMIT<br>REQUIREMENT | *****           | CNTESTED            | hours     | *****            | *****       | *****             |         |         | ALL EVENTS   | OCCURS      |
| DISCHARGE EVENT            | SAMPLE<br>MEASUREMENT | *****           |                     | (93)      | *****            | *****       | *****             | ******  |         |              |             |
| OBSERVATION                | PERMIT<br>REQUIREMENT | *****           | REPORT<br>EVENT TOT | occur/mon | *****            | *****       | *****             |         |         | ALL EVENTS   | OCCURS      |
|                            |                       |                 |                     |           |                  |             |                   |         |         |              |             |
|                            |                       |                 |                     |           |                  |             |                   |         |         |              |             |
|                            |                       |                 |                     |           |                  |             |                   |         |         |              |             |
|                            |                       |                 |                     | 1         |                  |             |                   | 1       |         |              |             |

9-NO SAMPLING CONDUCTED THIS MONTH C-NODI / NO DISCHARGE

CONSTITUTION BEACH CSO NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

| PERMITTEE NAME / A<br>NAME MWRA | ADDRESS          | NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)<br>NOVEMBER 2000 - DISCHARGE MONITORING REPORT (DMR) |              |          |               |          |            | MINC<br>(SUB |         |               |             |
|---------------------------------|------------------|--|--------------|----------|---------------|----------|------------|--------------|---------|---------------|-------------|
| ADDRESS CHARLE                  | ESTOWN NAVY YARD | MA01   | 03284        |          |               | CC       | )7 A       | F - FI       | NAĹ     |               |             |
|                                 | STAVE            | PERMIT   | NUMBER       |          |               | DISCHARC | GE NUMBER  | CSO          | 207 - M | ONTHLY & QUAR | TERLY       |
| BOSTO                           | N MA 02129       |  |              |          | -             |          |            |              |         |               |             |
| FACILITY MWRA                   |                  |  |              | MONITORI | NG PERIOD     |          |            | *** N0       | O DISCI | HARGE X ***   |             |
| LOCATION BOSTO                  | N MA 02129       |  | FROM         |          |               |          |            |              |         |               |             |
| ATTN: Michael Hornbr            | rook             | YEAR   | MO           | DAY      | YEAR          | MO       | DAY        |              |         |               |             |
|                                 |                  | 2001   | 1            | 1        | 2001          | 1        | 31         |              |         |               |             |
|                                 |                  |  |              |          |               |          |            |              |         |               |             |
|                                 | $\sim$           | (3 Card Only) Q  | JANTITY OR L | .OADING  | (4 Card Only) | QUANTITY | OR LOADING |              | NO. EX  | FREQUENCY OF  | SAMPLE TYPE |
| PARAMETER                       | $\sim$           | (46-53)  | (54-61)      |          | (38-45)       | (46-53)  | (54-61)    |              |         | ANALYSIS      |             |
| (32-37)                         |                  | AVERAGE  | MAXIMUM      | UNITS    | MINIMUM       | AVERAGE  | MAXIMUM    | UNITS        | (62-63) | (64-68)       | (69-70)     |
|                                 |                  |  |              |          |               |          |            |              |         |               |             |

| (20, 27)                            | (32-37)               |                | (46-53) (54-61)                                      |               |                    | (38-45) (46-53) (54-61) |                       |               |               | ANALYSIS      |             |  |
|-------------------------------------|-----------------------|----------------|--|---------------|--------------------|-------------------------|-----------------------|---------------|---------------|---------------|-------------|--|
| (32-37)                             | > $>$                 | AVERAGE        | MAXIMUM  | UNITS         | MINIMUM            | AVERAGE                 | MAXIMUM               | UNITS         | (62-63)       | (64-68)       | (69-70)     |  |
| .C50/PF STAT 24HR AC<br>PIMPEPHALES | SAMPLE<br>MEASUREMENT | *****          | *****  | ******        |                    | *****                   | *****                 | (23)<br>%     |               |               |             |  |
| FFLUENT                             | PERMIT<br>REQUIREMENT | *****          | *****  |               | REPORT<br>DAILY MN | *****                   | *****                 | 70<br>PERCENT |               | SEMI / ANNUAL | COMP24      |  |
| .C50/PF STAT 24HR AC<br>DAPHNIA     | SAMPLE<br>MEASUREMENT | *****          | *****  | ******        |                    | *****                   | *****                 | (23)          |               |               |             |  |
| EFFLUENT                            | PERMIT<br>REQUIREMENT | ****           | ****   |               | REPORT<br>DAILY MN | *****                   | *****                 | 70<br>PERCENT |               | SEMI / ANNUAL | COMP24      |  |
|                                     |                       |                |  |               |                    |                         |                       |               |               |               |             |  |
|                                     |                       |                |  |               |                    |                         |                       |               |               |               |             |  |
|                                     |                       |                |  |               |                    |                         |                       |               |               |               |             |  |
|                                     |                       |                |  |               |                    |                         |                       |               |               |               |             |  |
|                                     |                       |                |  |               |                    |                         |                       |               |               |               |             |  |
|                                     |                       |                |  |               |                    |                         |                       | 1             | 1             |               |             |  |
|                                     |                       |                |  |               |                    |                         |                       |               |               |               |             |  |
|                                     |                       |                |  |               |                    |                         |                       | ł             |               |               |             |  |
| NAME / TITLE PRINCI<br>OFFICE       |                       | THE INFORMA    | R PENALTY OF LAV<br>TION SUBMITTED<br>RESPONSIBLE FO | HEREIN; AND E | BASED ON MY IN     | E INDIVIDUALS           | See original form for |               | TELEPHONE     | DATE          |             |  |
| Michael J. Ho<br>Chief Operatir     |                       | INFORMATION IS | RESPONSIBLE FC<br>TRUE, ACCURATI<br>R SUBMITTING FA  | E AND COMPLE  | TE. I AM AWAR      | RE SIGNIFICANT          |                       |               | (617)788-4359 | 2/15/2001     |             |  |
|                                     |                       |                |  |               |                    |                         |                       |               |               |               | Page 3 of 3 |  |

|                                       |                       |                    |                   | FOX P          | OINT CSO          |             |                   |  |         |   |             |  |  |
|---------------------------------------|-----------------------|--------------------|-------------------|----------------|-------------------|-------------|-------------------|--|---------|---|-------------|--|--|
| PERMITTEE NAME / ADDI<br>NAME MWRA    | RESS                  | DECE               | L POLLUTANT       |                |                   | IG REPORT   | (DMR)             | MINOR<br>(SUBR                             | E)      |   |             |  |  |
| ADDRESS CHARLEST                      | OWN NAVY YARD         | MA01               |                   |                |                   |             | 09 A              | F - FINAL                                  |         |   |             |  |  |
| 100 FIRST /                           |                       | PERMIT             | NUMBER            |                |                   | DISCHARC    | GE NUMBER         | CSO 209 - MONTHL <u>Y &amp; Q</u> UARTERLY |         |   |             |  |  |
| BOSTON N                              | IA 02129              |                    |                   |                | NG PERIOD         |             |                   | *** NO DISCHARGE 🔽 ***                     |         |   |             |  |  |
| FACILITY MWRA<br>LOCATION BOSTON M    | 02120                 |                    | FROM              | WONTORI        | ТО                |             |                   | NO   | DISCHA  |   |             |  |  |
| ATTN: Michael Hornbrook               | A 02129               | YEAR               | MO                | DAY            | YEAR              | MO          | DAY               |  |         |   |             |  |  |
|                                       |                       | 2001               | 1                 | 1              | 2001              | 1           | 31                |  |         |   |             |  |  |
|                                       |                       |                    |                   |                |                   |             |                   | L  |         |   |             |  |  |
|                                       | $\smallsetminus$      | (3 Card Only) QI   | JANTITY OR L      | OADING         | (4 Card Only      | ) QUALITY C | R CONCENTR        | ATION                                      | NO. EX  | FREQUENCY OF                            | SAMPLE TYPE |  |  |
| PARAMETER                             | $\sim$                | (46-53)            | (54-61)           |                | (38-45)           | (46-53)     | (54-61)           |  |         | ANALYSIS                                |             |  |  |
| (32-37)                               | > $>$                 | AVERAGE            | MAXIMUM           | UNITS          | MINIMUM           | AVERAGE     | MAXIMUM           | UNITS                                      | (62-63) | (64-68)                                 | (69-70)     |  |  |
| BOD, 5 - DAY<br>(20 DEG. C)           | SAMPLE<br>MEASUREMENT | *****              | *****             | ****           | 9                 | *****       | 9                 | (19)                                       |         |   |             |  |  |
| EFFLUENT                              | PERMIT<br>REQUIREMENT | *****              | *****             | ****           | REPORT<br>AVERAGE | *****       | REPORT<br>MAXIMUM | mg/L                                       |         | FOUR/YEAR                               | COMPOS      |  |  |
| PH                                    | SAMPLE<br>MEASUREMENT | *****              | *****             | ****           | 9                 | *****       | 9                 | (12)                                       |         |   |             |  |  |
| EFFLUENT                              | PERMIT<br>REQUIREMENT | *****              | *****             | ****           | 6.5<br>MINIMUM    | *****       | 8.3<br>MAXIMUM    | SU (10)                                    |         | FOUR/YEAR                               | GRAB        |  |  |
| SOLIDS, TOTAL<br>SUSPENDED            | SAMPLE<br>MEASUREMENT | *****              | *****             | ****           | 9                 | *****       | 9                 | (19)                                       |         |   |             |  |  |
| EFFLUENT                              | PERMIT<br>REQUIREMENT | *****              | *****             | ****           | REPORT<br>AVERAGE | *****       | REPORT<br>MAXIMUM | mg/L                                       |         | FOUR/YEAR                               | COMPOS      |  |  |
| RAINFALL                              | SAMPLE<br>MEASUREMENT | 1.67               | 0.42              | (61)<br>inches | *****             | *****       | *****             | ******                                     | 0       | AL/EV                                   | RC          |  |  |
| EFFLUENT                              | PERMIT<br>REQUIREMENT | REPORT<br>MO TOTAL | REPORT<br>MAXIMUM | inches         | *****             | *****       | *****             |  |         | ALL EVENTS                              | RCORDR      |  |  |
| FLOW,<br>WASTEWATER                   | SAMPLE<br>MEASUREMENT | 0                  | 0                 | (3R)           | *****             | *****       | *****             | ******                                     | 0       | 99/99                                   | CN          |  |  |
| BYPASSING                             | PERMIT                | CNTESTED           | CNTESTED          | mgal           | *****             | *****       | *****             |  |         | CONTINUOUS                              | CONTINUOUS  |  |  |
| TREATMENT PLANT                       | REQUIREMENT           | MO AVG             | DAILY MAX         | mgal           |                   |             |                   |  |         | CONTINUOUS                              | CONTINUOUS  |  |  |
| FLOW, IN CONDUIT OR<br>THRU TREATMENT | SAMPLE<br>MEASUREMENT | 0.00               | 0.00              | (03)<br>mgd    | *****             | *****       | *****             | ******                                     | 0       | 99/99                                   | CN          |  |  |
| PLANT                                 | PERMIT                | CNTESTED           | CNTESTED          | U              | *****             | *****       | *****             |  |         | CONTINUOUS                              | CONTINUOUS  |  |  |
| EFFLUENT                              | REQUIREMENT           | MO AVG             | DAILY MAX         | mgd            |                   |             |                   |  |         | 000000000000000000000000000000000000000 | 50111100005 |  |  |
| CHLORINE, TOTAL<br>RESIDUAL           | SAMPLE<br>MEASUREMENT | *****              | *****             | ****           | 9                 | *****       | 9                 | (19)                                       |         |   |             |  |  |
| EFFLUENT                              | PERMIT<br>REQUIREMENT | *****              | *****             | ****           | 0.1<br>AVERAGE    | *****       | 0.25<br>MAX HR RT | mg/L                                       |         | FOUR/YEAR                               | GRAB        |  |  |

FOX POINT CSO

## FOX POINT CSO

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

| PERMITTEE   | NAME / ADDRESS        | NA  |
|-------------|-----------------------|-----|
| NAME        | MWRA                  |     |
| ADDRESS     | CHARLESTOWN NAVY YARD |     |
|             | 100 FIRST AVE         | PE  |
|             | BOSTON MA 02129       |     |
| FACILITY    | MWRA                  |     |
| LOCATION    | BOSTON MA 02129       |     |
| ATTN: Micha | ael Hornbrook         | YEA |

| DECE     | MBER 2000 - | DISCHARGE | E MONITORIN | IG REPORT | (DMR)     |
|----------|-------------|-----------|-------------|-----------|-----------|
| MA01     | 03284       |           |             | CO        | )9 A      |
| PERMIT I | NUMBER      | 1         |             | DISCHARC  | GE NUMBER |
|          |             | -         |             |           |           |
|          |             | MONITORIN | NG PERIOD   |           |           |
|          | FROM        |           |             | то        |           |
| YEAR     | MO          | DAY       | YEAR        | MO        | DAY       |
| 2001     | 1           | 1         | 2001        | 1         | 31        |

CSO 209 - MONTHLY & QUARTERLY
\*\*\* NO DISCHARGE X\*\*\*

MINOR

(SUBR E) F - FINAL

|                            | $\smallsetminus$      | (3 Card Only) Q | UANTITY OR L        | OADING                 | (4 Card Only) QUALITY OR CONCENTRATION |         |                   |         |         | FREQUENCY OF | SAMPLE TYPE |
|----------------------------|-----------------------|-----------------|---------------------|------------------------|--|---------|-------------------|---------|---------|--------------|-------------|
| 1                          | $\sim$                | (46-53)         | (54-61)             |                        | (38-45)                                | (46-53) | (54-61)           |         |         | ANALYSIS     |             |
|                            | $\nearrow$            | AVERAGE         | MAXIMUM             | UNITS                  | MINIMUM                                | AVERAGE | MAXIMUM           | UNITS   | (62-63) | (64-68)      | (69-70)     |
| COLIFORM, FECAL<br>GENERAL | SAMPLE<br>MEASUREMENT | *****           | *****               | ******                 | 9                                      | *****   | 9                 | (13)    |         |              |             |
| EFFLUENT                   | PERMIT<br>REQUIREMENT | *****           | *****               |                        | REPORT<br>MO GEO                       | *****   | REPORT<br>MAXIMUM | #/100ML |         | FOUR/YEAR    | GRAB        |
| BYPASS OF                  | SAMPLE<br>MEASUREMENT | *****           | С                   | (93)                   | *****                                  | *****   | *****             | ******* |         |              |             |
| TREATMENT                  | PERMIT<br>REQUIREMENT | *****           | REPORT<br>EVENT TOT | occur/mon              | *****                                  | *****   | *****             |         |         | ALL EVENTS   | OCCURS      |
| DURATION OF                | SAMPLE<br>MEASUREMENT | *****           | С                   | (79)                   | *****                                  | *****   | *****             | ******  |         |              |             |
| DISCHARGE                  | PERMIT<br>REQUIREMENT | *****           | CNTESTED            | hours/day              | *****                                  | *****   | *****             |         |         | ALL EVENTS   | OCCURS      |
| DISCHARGE DURATION         | SAMPLE<br>MEASUREMENT | *****           | 0                   | (8A)<br>jpurs<br>hours | *****                                  | *****   | *****             | ******  | 0       | AL/EV        | OC          |
| EFFLUENT                   | PERMIT<br>REQUIREMENT | *****           | CNTESTED            |                        | *****                                  | *****   | *****             |         |         | ALL EVENTS   | OCCURS      |
| DISCHARGE EVENT            | SAMPLE<br>MEASUREMENT | *****           | 0                   | (93)<br>occur/mon      | *****                                  | *****   | *****             | ******  | 0       | AL/EV        | OC          |
| OBSERVATION                | PERMIT<br>REQUIREMENT | *****           | REPORT<br>EVENT TOT | occur/mon              | *****                                  | *****   | *****             |         |         | ALL EVENTS   | OCCURS      |
|                            |                       |                 |                     |                        |  |         |                   |         |         |              |             |
|                            |                       |                 |                     |                        |  |         |                   |         |         |              |             |
|                            |                       |                 |                     |                        |  |         |                   |         |         |              |             |
|                            |                       |                 |                     |                        |  |         |                   |         |         |              |             |

9-NO SAMPLING CONDUCTED THIS MONTH C-NODI / NO DISCHARGE

# FOX POINT CSO

|                           |  |  |                      | -   | UNI CSU            |               |                 |                               |                        |                |             |  |  |
|---------------------------|--|--|----------------------|---|--------------------|---------------|-----------------|-------------------------------|------------------------|----------------|-------------|--|--|
| PERMITTEE NAME / ADD      | RESS   |  | L POLLUTAN           |   |                    | MINC          |                 |                               |                        |                |             |  |  |
| NAME MWRA                 |  | -  | MBER 2000 -          | DISCHARG  | E MONITORIN        |               | 1 /             | (SUBR E)                      |                        |                |             |  |  |
|                           | OWN NAVY YARD  | MA0103284 C09 A PERMIT NUMBER DISCHARGE NUMBER |                      |   |                    |               | F - FINAL       |                               |                        |                |             |  |  |
| 100 FIRST                 |  | PERMIT NUMBER DISCHARGE NUMBER                 |                      |   |                    |               |                 | CSO 209 - MONTHLY & QUARTERLY |                        |                |             |  |  |
| BOSTON N<br>FACILITY MWRA | 1A UZ129   | MONITORING PERIOD                              |                      |   |                    |               |                 |                               | *** NO DISCHARGE 🖌 *** |                |             |  |  |
| LOCATION BOSTON M         | IA 02129   | FROM TO  |                      |   |                    |               |                 |                               |                        |                |             |  |  |
| ATTN: Michael Hornbrook   |  | YEAR   | MO                   | DAY   | YEAR               | MO            | DAY             |                               |                        |                |             |  |  |
|                           |  | 2001   | 1                    | 1   | 2001               | 1             | 31              |                               |                        |                |             |  |  |
|                           |  |  |                      |   |                    |               | _               | L                             |                        |                |             |  |  |
|                           | $\smallsetminus$   | (3 Card Only) Q                                | JANTITY OR L         | OADING  | (4 Card Only       | QUANTITY      | OR LOADING      |                               | NO. EX                 | FREQUENCY OF   | SAMPLE TYPE |  |  |
| PARAMETER                 | $\sim$   | (46-53)  | (54-61)              |   | (38-45)            | (46-53)       | (54-61)         |                               |                        | ANALYSIS       |             |  |  |
| (32-37)                   | $\sim$   | AVERAGE  | MAXIMUM              | UNITS   | MINIMUM            | AVERAGE       | MAXIMUM         | UNITS                         | (62-63)                | (64-68)        | (69-70)     |  |  |
| LC50/PF STAT 24HR AC      | SAMPLE   | *****  | *****                |   | 0                  | *****         | *****           | (23)                          | , ,                    |                | , ,         |  |  |
| PIMPEPHALES               | MEASUREMENT  |  |                      | ******  | 9                  |               |                 | %                             |                        |                |             |  |  |
| EFFLUENT                  | PERMIT   | *****  | *****                |   | REPORT             | *****         | *****           | 70                            |                        | SEMI / ANNUAL  | COMP24      |  |  |
|                           | REQUIREMENT  |  |                      |   | DAILY MN           |               |                 | PERCENT                       |                        | SEIMI / ANNOAL | COMP24      |  |  |
| LC50/PF STAT 24HR AC      | SAMPLE   | *****  | *****                |   | 9                  | *****         | *****           | (23)                          |                        |                |             |  |  |
| DAPHNIA                   | MEASUREMENT  |  |                      | ******  | -                  |               |                 | %                             |                        |                |             |  |  |
| EFFLUENT                  | PERMIT<br>REQUIREMENT  | *****  | *****                |   | REPORT<br>DAILY MN | *****         | *****           | PERCENT                       |                        | SEMI / ANNUAL  | COMP24      |  |  |
|                           | REQUIREMENT  |  |                      |   | DAILTIVIN          |               |                 | PERCENT                       |                        |                |             |  |  |
|                           |  |  |                      |   |                    |               |                 |                               |                        |                |             |  |  |
|                           |  |  |                      |   |                    |               |                 |                               |                        |                |             |  |  |
|                           |  |  |                      |   |                    |               |                 |                               |                        |                |             |  |  |
|                           |  |  |                      |   |                    |               |                 |                               |                        |                |             |  |  |
|                           |  |  |                      |   |                    |               |                 |                               |                        |                |             |  |  |
|                           |  |  |                      |   |                    |               |                 | 1                             |                        |                |             |  |  |
|                           |  |  |                      |   |                    |               |                 |                               |                        |                |             |  |  |
|                           |  |  |                      |   |                    |               |                 |                               |                        |                |             |  |  |
|                           |  |  |                      |   |                    |               |                 |                               |                        |                |             |  |  |
|                           |  |  |                      |   |                    |               |                 |                               |                        |                |             |  |  |
|                           |  |  |                      |   |                    |               |                 |                               |                        |                |             |  |  |
|                           |  |  |                      |   |                    |               |                 |                               |                        |                |             |  |  |
|                           |  |  |                      |   |                    |               |                 | ł                             |                        |                |             |  |  |
|                           |  |  |                      |   |                    |               |                 |                               |                        |                |             |  |  |
| NAME / TITLE PRINCI       | PAL EXECUTIVE  | I CERTIFY UNDER                                | L<br>R PENALTY OF LA | W THAT I HAVE   | PERSONALLY E       | XAMINED AND A | M FAMILIAR WITH |                               | 1                      |                |             |  |  |
|                           | OFFICER  |  | TION SUBMITTED       | HEREIN; AND   | BASED ON MY IN     | QUIRY OF THOS | E INDIVIDUALS   |                               |                        | TELEPHONE      | DATE        |  |  |
| Michael I H               | Michael J. Hornbrook   |  |                      | IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED SE |                    |               |                 |                               |                        |                |             |  |  |
|                           | INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT signature PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND (617)788-4359 2/15/200 |  |                      |   |                    |               | 2/15/2001       |                               |                        |                |             |  |  |
| Chief Operati             | ng Officer   |  | IMPRISONMENT.        |   |                    |               |                 |                               |                        |                |             |  |  |
|                           |  |  |                      |   |                    |               |                 |                               |                        |                |             |  |  |

9-NO SAMPLING CONDUCTED THIS MONTH

| PERMITTEE NAME / ADD<br>NAME MWRA<br>ADDRESS CHARLEST<br>100 FIRST<br>BOSTON N<br>FACILITY MWRA<br>LOCATION BOSTON M | OWN NAVY YARD<br>AVE<br>IA 02129 | -                  | L POLLUTANT<br>MBER 2000 -<br>03284 |                | (SUBR<br>F - FIN/<br>CSO 21 | MINOR<br>(SUBR E)<br>F - FINAL<br>CSO 211- MONTHLY <u>&amp; Q</u> UARTERLY<br>*** NO DISCHARGE <b></b> *** |                   |         |         |              |             |
|--|----------------------------------|--------------------|-------------------------------------|----------------|-----------------------------|--|-------------------|---------|---------|--------------|-------------|
| ATTN: Michael Hornbrook  |                                  | YEAR               | MO                                  | DAY            | YEAR                        | TO<br>MO   | DAY               |         |         |              |             |
|  |                                  | 2001               | 1                                   | 1              | 2001                        | 1  | 31                |         |         |              |             |
| PARAMETER  | $\sim$                           | (3 Card Only) Q    | JANTITY OR L                        | OADING         |                             | ) QUALITY C  |                   | ATION   | NO. EX  | FREQUENCY OF | SAMPLE TYPE |
| (32-37)  | $\sim$                           | (46-53)            | (54-61)                             |                | (38-45)                     | (46-53)  | (54-61)           |         |         | ANALYSIS     |             |
| (/   | SAMPLE                           | AVERAGE            | MAXIMUM                             | UNITS          | MINIMUM                     | AVERAGE  | MAXIMUM           | UNITS   | (62-63) | (64-68)      | (69-70)     |
| BOD, 5 - DAY<br>(20 DEG. C)  | MEASUREMENT                      | *****              | *****                               | ****           | 9                           | *****  | 9                 | (19)    |         |              |             |
| EFFLUENT   | PERMIT<br>REQUIREMENT            | *****              | *****                               | ****           | REPORT<br>AVERAGE           | *****  | REPORT<br>MAXIMUM | mg/L    |         | FOUR/YEAR    | COMPOS      |
| РН   | SAMPLE<br>MEASUREMENT            | *****              | *****                               | ****           | 9                           | *****  | 9                 | (12)    |         |              |             |
| EFFLUENT   | PERMIT<br>REQUIREMENT            | ****               | ****                                | ****           | 6.5<br>MINIMUM              | *****  | 8.3<br>MAXIMUM    | SU      |         | FOUR/YEAR    | GRAB        |
| SOLIDS, TOTAL<br>SUSPENDED   | SAMPLE<br>MEASUREMENT            | *****              | ****                                | ****           | 9                           | *****  | 9                 | (19)    |         |              |             |
| EFFLUENT   | PERMIT<br>REQUIREMENT            | *****              | *****                               | ****           | REPORT<br>AVERAGE           | *****  | REPORT<br>MAXIMUM | mg/L    |         | FOUR/YEAR    | COMPOS      |
| RAINFALL   | SAMPLE<br>MEASUREMENT            | 1.67               | 0.42                                | (61)<br>inches | *****                       | *****  | *****             | ******  | 0       | AL/EV        | RC          |
| EFFLUENT   | PERMIT<br>REQUIREMENT            | REPORT<br>MO TOTAL | REPORT<br>MAXIMUM                   | inches         | *****                       | *****  | *****             |         |         | ALL EVENTS   | RCORDR      |
| FLOW,<br>WASTEWATER  | SAMPLE<br>MEASUREMENT            | 0                  | 0                                   | (3R)           | *****                       | *****  | *****             | ******  | 0       | 99/99        | CN          |
| BYPASSING<br>TREATMENT PLANT   | PERMIT<br>REQUIREMENT            | CNTESTED<br>MO AVG | CNTESTED<br>DAILY MAX               | mgal<br>mgal   | *****                       | *****  | *****             |         |         | CONTINUOUS   | CONTINUOUS  |
| FLOW, IN CONDUIT OR<br>THRU TREATMENT  | SAMPLE<br>MEASUREMENT            | 0.00               | 0.00                                | (03)           | *****                       | *****  | *****             | *****   | 0       | 99/99        | CN          |
| PLANT<br>EFFLUENT  | PERMIT<br>REQUIREMENT            | CNTESTED<br>MO AVG | CNTESTED<br>DAILY MAX               | mgd<br>mgd     | *****                       | *****  | *****             | ******* |         | CONTINUOUS   | CONTINUOUS  |
| CHLORINE, TOTAL  | SAMPLE                           | *****              | *****                               | ****           | 9                           | *****  | 9                 | (19)    |         |              |             |
| RESIDUAL<br>EFFLUENT   | PERMIT<br>REQUIREMENT            | *****              | ****                                | ****           | 0.1<br>AVERAGE              | *****  | 0.25<br>MAX HR RT | mg/L    |         | FOUR/YEAR    | GRAB        |

## **COMMERCIAL POINT CSO**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DECEMBER 2000 - DISCHARGE MONITORING REPORT (DMR)

PERMITTEE NAME / ADDRESS NAME MWRA ADDRESS CHARLESTOWN NAVY YARD 100 FIRST AVE BOSTON MA 02129 FACILITY MWRA LOCATION BOSTON MA 02129 ATTN: Michael Hornbrook

| MA01   | 03284  |          |           | C1       | 1 A       |
|--------|--------|----------|-----------|----------|-----------|
| PERMIT | NUMBER |          |           | DISCHARC | GE NUMBER |
|        |        | -        |           |          |           |
|        |        | MONITORI | NG PERIOD |          |           |
|        | FROM   |          |           | ТО       |           |
| YEAR   | MO     | DAY      | YEAR      | MO       | DAY       |
| 2001   | 1      | 1        | 2001      | 1        | 31        |

(SUBR E) F - FINAL CSO 211 - MONTHLY & QUARTERLY

\*\*\* NO DISCHARGE 🙀 \*\*\*

MINOR

|                     | $\searrow$            | (3 Card Only) Q    |                     | OADING            | •                  | ,                  |                    | ATION   | NO. EX  | FREQUENCY OF        | SAMPLE TYPE |
|---------------------|-----------------------|--------------------|---------------------|-------------------|--------------------|--------------------|--------------------|---------|---------|---------------------|-------------|
| 1                   |                       | (46-53)<br>AVERAGE | (54-61)<br>MAXIMUM  | UNITS             | (38-45)<br>MINIMUM | (46-53)<br>AVERAGE | (54-61)<br>MAXIMUM | UNITS   | (62-63) | ANALYSIS<br>(64-68) | (69-70)     |
| COLIFORM, FECAL     | SAMPLE<br>MEASUREMENT | ******             | *****               |                   | 9                  | *****              | 9                  | (13)    | (02-03) | (04-08)             | (09-70)     |
| GENERAL<br>EFFLUENT | PERMIT<br>REQUIREMENT | *****              | *****               |                   | REPORT<br>MO GEO   | *****              | REPORT<br>MAXIMUM  | #/100ML |         | FOUR/YEAR           | GRAB        |
| BYPASS OF           | SAMPLE<br>MEASUREMENT | *****              | С                   | (93)              | *****              | *****              | *****              | ******  |         |                     |             |
| TREATMENT           | PERMIT<br>REQUIREMENT | *****              | REPORT<br>EVENT TOT | occur/mon         | *****              | *****              | *****              |         |         | ALL EVENTS          | OCCURS      |
| DURATION OF         | SAMPLE<br>MEASUREMENT | *****              | С                   | (79)              | *****              | *****              | *****              | ******  |         |                     |             |
| DISCHARGE           | PERMIT<br>REQUIREMENT | *****              | CNTESTED            | hours/day         | *****              | *****              | *****              |         |         | ALL EVENTS          | OCCURS      |
| DISCHARGE DURATION  | SAMPLE<br>MEASUREMENT | *****              | 0.0                 | (8A)<br>hours     | *****              | *****              | *****              | *****   | 0       | AL/EV               | OC          |
| EFFLUENT            | PERMIT<br>REQUIREMENT | *****              | CNTESTED            | hours             | *****              | *****              | *****              |         |         | ALL EVENTS          | OCCURS      |
| DISCHARGE EVENT     | SAMPLE<br>MEASUREMENT | *****              | 0                   | (93)<br>occur/mon | *****              | *****              | *****              | *****   | 0       | AL/EV               | OC          |
| OBSERVATION         | PERMIT<br>REQUIREMENT | *****              | REPORT<br>EVENT TOT | occur/mon         | *****              | *****              | *****              |         |         | ALL EVENTS          | OCCURS      |
|                     |                       |                    |                     |                   |                    |                    |                    |         |         |                     |             |
|                     |                       |                    |                     |                   |                    |                    |                    |         |         |                     |             |
|                     |                       |                    |                     |                   |                    |                    |                    |         |         |                     |             |
|                     |                       |                    |                     |                   |                    |                    |                    | ſ       |         |                     |             |

9-NO SAMPLING CONDUCTED THIS MONTH C-NODI / NO DISCHARGE

COMMERCIAL POINT CSO NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

| PERMITTEE NAME / ADD                       | RESS                  |                   | L POLLUTAN<br>MBER 2000 - |        |              |          | · /               | MINC  |  |              |             |  |  |
|--|-----------------------|-------------------|---------------------------|--------|--------------|----------|-------------------|-------|--|--------------|-------------|--|--|
| NAME MWRA<br>ADDRESS CHARLEST<br>100 FIRST | OWN NAVY YARD<br>AVE  | MA01              | 03284<br>NUMBER           |        |              | C1       | I1 A<br>GE NUMBER |       | F - FINAL<br>CSO 211 - MONTHLY & QUARTERLY |              |             |  |  |
| BOSTON N<br>FACILITY MWRA                  | IA 02129              | MONITORING PERIOD |                           |        |              |          |                   |       | *** NO DISCHARGE 🔽 ***                     |              |             |  |  |
| LOCATION BOSTON N                          | A 02129               | FROM TO           |                           |        |              |          |                   |       |  |              |             |  |  |
| ATTN: Michael Hornbrook                    |                       | YEAR              | MO                        | DAY    | YEAR         | MO       | DAY               |       |  |              |             |  |  |
|  |                       | 2001              | 1                         | 1      | 2001         | 1        | 31                |       |  |              |             |  |  |
|  |                       |                   |                           |        |              |          |                   |       |  |              |             |  |  |
| PARAMETER                                  | $\sim$                | (3 Card Only) Q   | JANTITY OR I              | OADING | (4 Card Only | QUANTITY | OR LOADING        |       | NO. EX                                     | FREQUENCY OF | SAMPLE TYPE |  |  |
| (32-37)                                    | $\sim$                | (46-53)           | (54-61)                   |        | (38-45)      | (46-53)  | (54-61)           |       |  | ANALYSIS     |             |  |  |
| (32-37)                                    | > $>$                 | AVERAGE           | MAXIMUM                   | UNITS  | MINIMUM      | AVERAGE  | MAXIMUM           | UNITS | (62-63)                                    | (64-68)      | (69-70)     |  |  |
| LC50/PF STAT 24HR AC<br>U CERICDAPHNIA     | SAMPLE<br>MEASUREMENT | *****             | *****                     | ****** | 9            | *****    | *****             | (23)  |  |              |             |  |  |
| O CENCEAFTINIA                             | PERMIT                |                   |                           | ]      | REPORT       |          |                   | 70    |  |              |             |  |  |

| (52-57)                                | $\nearrow$            | AVERAGE        | MAXIMUM   | UNITS         | MINIMUM            | AVERAGE        | MAXIMUM               | UNITS        | (62-63)       | (64-68)       | (69-70)     |
|--|-----------------------|----------------|---|---------------|--------------------|----------------|-----------------------|--------------|---------------|---------------|-------------|
| LC50/PF STAT 24HR AC<br>U CERICDAPHNIA | SAMPLE<br>MEASUREMENT | *****          | *****   | ******        | 9                  | *****          | *****                 | (23)<br>%    |               |               |             |
| EFFLUENT                               | PERMIT<br>REQUIREMENT | *****          | *****   |               | REPORT<br>DAILY MN | *****          | *****                 | %<br>PERCENT |               | SEMI / ANNUAL | COMP24      |
| LC50/PF STAT 24HR AC<br>U D. PULEX     | SAMPLE<br>MEASUREMENT | *****          | *****   | ******        | 9                  | *****          | *****                 | (23)         |               |               |             |
| EFFLUENT                               | PERMIT<br>REQUIREMENT | *****          | *****   |               | REPORT<br>DAILY MN | *****          | *****                 | %<br>PERCENT |               | SEMI / ANNUAL | COMP24      |
|  |                       |                |   |               |                    |                |                       |              |               |               |             |
|  |                       |                |   |               |                    |                |                       |              |               |               |             |
|  |                       |                |   |               |                    |                |                       |              |               |               |             |
|  |                       |                |   |               |                    |                |                       | Ī            |               |               |             |
|  |                       |                |   |               |                    |                |                       |              |               |               |             |
|  |                       |                |   |               |                    |                |                       | Ī            |               |               |             |
|  |                       |                |   |               |                    |                |                       |              |               |               |             |
|  |                       |                |   |               |                    |                |                       | İ            |               |               |             |
| NAME / TITLE PRINCI<br>OFFICE          |                       | THE INFORMA    | R PENALTY OF LA<br>TION SUBMITTED<br>RESPONSIBLE FO | HEREIN; AND E | BASED ON MY IN     | E INDIVIDUALS  | See original form for |              | TELEPHONE     | DATE          |             |
| Michael F. Ho<br>Chief Operatir        |                       | INFORMATION IS | RESPONSIBLE FO<br>TRUE, ACCURAT<br>R SUBMITTING FA  | E AND COMPLE  | TE. I AM AWAR      | RE SIGNIFICANT |                       |              | (617)788-4359 | 2/15/2001     |             |
| 9-NO SAMPLING CONDUCTED THIS MONTH     |                       |                |   |               |                    |                |                       |              |               |               | Page 3 of 3 |

9-NO SAMPLING CONDUCTED THIS MONTH